2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 29, 2004 8:00 am Secretary of State 04-29-2004 90250 034 ***150.00

00449	
Mailing Address	
20995 N.E. 30TH PLACE AVENTURA, FL 33180	
	Mailing Address 20995 N.E. 30TH PLACE

04032004 No Chg-P CR2E034 (10/03) 4. FEI Number
DO NOT WRITE IN THIS SPACE egistered agent, or both, in the State of Florida. I am familiar with, and accept
required when reinstating) JATE
\$5.00 May Be Added to Fees
DO NOT WRITE IN THIS SPACE

indicated on this report or supplemental report is true-and accurate and that my signature shall nave the same legal effect as it made under cath; that I am an office or director of the corporation or the receiver of trustees among the corporation are the receiver of trustees and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an appears with all other like empowered.

SIGNATURE: