## **2003 FOR PROFIT CORPORATION**

## UNIFORM BUSINESS REPORT (UBR)

P02000000096

**DOCUMENT #** 

PEACE OF MIND LEGAL SERVICES, INC.

| O THE SA   |
|------------|
|            |
|            |
|            |
| GOO WE THE |

May 05, 2003 8:00 am Secretary of State **FILED** 

05-05-2003 90726 038 \*\*\*150.00

|  |  |                   |   |                  |                       | 7                             |  |               |                               |                         |          |
|--|--|-------------------|---|------------------|-----------------------|-------------------------------|--|---------------|-------------------------------|-------------------------|----------|
| Principal Place of Business 4664 COPPER LANE PLANT CITY FL 33567 |  |                   | Mailing Address P O BOX 62074 TAMPA FL 33682-2074 |                  |                       |                               |  | a             |                               | <b>h</b> 1826 <b>6</b>  |          |
| 9. Principal Place of Suci                                       |  | 2 Mail            | ing Address                                       |                  |                       |                               |  |               |                               |                         |          |
| 2. Principal Place of Busin                                      | 3. Mailing Address   |                   |   |                  |                       |                               |  | 2,            |                               |                         |          |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.  |                   |   |                  |                       | CHECK HERE IF MAKING CHANGES  |  |               |                               |                         |          |
| City & State   | City & State   |                   |   |                  | 4.                    | 41-2145152                    |  |               | Applied For<br>Not Applicable | -                       |          |
| Zìp  | Zip  |                   | Country   | y<br>            | 5.                    | Certificate of Status Desired |  | \$8.75 A      | red                           |                         |          |
| 6. Name  | and Address of Current   | Registere         | d Agent   |                  | N                     | 7.                            | Name and Address of New F                            | Registered A  | gent                          |                         | -        |
| LAMBOI, S ERIC   |  |                   |   |                  | Name                  |                               |  |               |                               |                         |          |
| 4664 COPPER LANE   |  |                   |   |                  | Street Address        | s (P.O. E                     | (P.O. Box Number is Not Acceptable)                  |               |                               |                         |          |
| PLANT CITY FL 3356   | 7  |                   |   |                  |                       |                               | <del></del>  |               |                               |                         | 1        |
| T.   |  |                   |   |                  | City                  |                               |  | FL            | Zip Co                        | de                      | 1        |
| 8. The above named entit the obligations of regist               | y submits this statement for   | the purpo         | ose of changing its r                             | egistered        | office or regist      | tered ag                      | ent, or both, in the State of Flo                    | orida. Lam f  | amiliar with                  | n, and accept           | 7        |
| SIGNATURE  | Elawhill   | and title if appl | ( ) NOTE:   | On the same of   | Agent signature requi |                               |  | 4/=           | 30/2                          | 93                      |          |
|  |  | nd the mappi      | icable. (NOTE:                                    | Hegistered A     |                       | ared when n                   | emstating)   | / DATE        |                               |                         | $\dashv$ |
| After May 1, 200   | !! FEE IS \$150.00<br>03 Fee will be \$550.00<br>o Florida Department of | State             |   |                  |                       |                               | S. Election Campaign Fin     Trust Fund Contribution | _             |                               | 00 May Be<br>ed to Fees |          |
| 10.  | OFFICERS AND   |                   | RS -  | 11.              | <del>_</del> .        | AE                            | DDITIONS/CHANGES TO OFF                              | ICERS AND     | DIRECTO                       | RS IN 11                | 1        |
| TITLE V.   | <b>A</b> 1   |                   | Delete  | TITLE            | •                     |                               |  |               | ☐ Change                      | Addition                | 10/00    |
| NAME LAMBOT, STREET ADDRESS 4664 COP                             |  |                   |   | NAME             | ADDDECC               |                               |  |               |                               |                         | - i      |
|  | Y FL 33567   |                   |   | CITY-S           | ADDRESS<br>T-ZIP      |                               |  |               |                               |                         | 100      |
| TITLE  |  |                   | ☐ Delete  | TITLE            |                       |                               |  | -             | ☐ Change                      | ☐ Addition              | 16       |
| NAME   |  |                   |   | NAME             | ADDRESS               |                               |  |               |                               |                         | `        |
| STREET ADDRESS<br>CITY-ST-ZIP                                    |  |                   |   | CITY-S           |                       |                               |  |               |                               |                         |          |
| TITLE  |  |                   | ☐ Delete  | TITLE            | <del>-</del>          | <del></del>                   |  | -1            | Change                        | Addition                | 1        |
| NAME   |  |                   |   | NAME             |                       |                               |  |               |                               |                         |          |
| STREET ADDRESS<br>CITY-ST-ZIP                                    |  |                   |   | STREET<br>CITY-S | ADDRESS               |                               |  |               |                               |                         |          |
| TITLE  |  |                   | ☐ Delete  | TITLE            |                       |                               |  |               | Change                        | Addition                | 1        |
| NAME   |  |                   |   | NAME             |                       |                               |  |               |                               | _                       |          |
| STREET ADDRESS   |  |                   |   | STREET<br>CITY:S | ADDRESS               |                               |  |               |                               |                         | -        |
| CITY-ST-ZIP  |  |                   | ☐ Delete  | TITLE            | 1-211                 |                               |  |               | Change                        | ☐ Addition              | 1        |
| NAME   |  |                   | □ Delete  | NAME             |                       |                               |  |               | onango                        | (                       | 1        |
| STREET ADDRESS   |  |                   |   |                  | ADDRESS               |                               |  |               |                               |                         |          |
| CITY-SI-ZIP  |  |                   |   | CITY-S           | 1-211                 |                               |  | <del></del> - | Chance                        | Maditio-                | +        |
| TITLE<br>NAME  |  |                   | ☐ Delete  | TITLE            |                       |                               |  |               | ☐ Change                      | ☐ Addition              |          |
| STREET ADDRESS   |  |                   |   | STREET           | ADDRESS               |                               |  |               |                               |                         |          |
| CITY-ST-ZIP  |  |                   |   | CITY-S           | T-ZIP                 | C                             | 1-0-07/01/20 El 11-0/11                              | 1.6           | dr. He s st                   |                         | _        |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.