## 2004 FOR PROFIT-CORPORATION ANNUAL REPORT

SIGNATURE:

## FILED Feb 03, 2004 08:00 AM Secretary of State

Cete

Daytime Prone #

| DOCU<br>1. Entity Nan<br>CROSTII   | MENT # P02000000<br>ne,<br>no, inc.  | 013  |  |  | Secretai   | ry of Sta   | ie ·  |
|--|--|--|--|--|--|---|---|
| } ·  | ce of Business<br>ING AVENUE<br>PL 33154   | Mailing Address<br>9490 HARDING AVENUE<br>SURFSIDE, FL 33154   |  | 4 PM-Weinman 11  | (2 画面)(編 )(編 )( 画像)(2 楽園)(2 楽園)  | . 2211 2211 2211 MACCOL   |   |
|  | OO NOT WRITE   | IN THIS SPA  |  | 01262004<br>4. FEI Numb<br>80-002                      |  | CR2E034 (10/  | Applied For Not Applicable                              |
| Name and Address of Current Registered Agent   |  |  |  |  |  | Fee Re  | guired  |
| NEMNI, SIMON<br>10275 COLLINS AVE STE #624<br>BAL HARBOUR, FL 33154  |  |  | DO NOT WRITE IN THIS SPACE   |  |  |   |   |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed before of registered agent and life if applicable. (NOTE, Registered Agent signature required when reinstating)  DATE |  |  |  |  |  |   |   |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2004 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution.   |  |  |  | 00 May Be<br>ed to Fees                                | U000000<br>02/04/04-8  | 32017<br>0172-017   | 150.00  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DO BELLAICHE, MARC 10275 COLLINS AVE STE #624 BAL HARBOUR, FL 33154  | RECTORS  |  | : (*)  | - American American  |   |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | S<br>NEMNI, SIMON<br>9490 HARDING AVE<br>SURFSIDE, FL 33154  |  | The second secon |  | The state of the s | approximate the second | er joseps   |
| TITLE NAME STREET ADDRESS CRY-ST-ZIP   |  |  |  | DO   | NOT W  | RITE  | e anni tang   |
| TITLE NAME STREET ADDRESS CITY-ST-28P  |  |  |  | IN   | THIS SP  | ACE   | n n n n n n n n n n n n n n n n n n n                   |
| TITLE NAME STREET ADDRESS CHY-ST-ZIP   |  |  |  | •                |  | · · ·   |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |  |  |  | TO THE STREET  | . In the second of the second | - १४ को ज्वास्तर प्र <sub>व</sub> ार्थिकी               |
| 12. I hereby of indicated of the corporated changed.   | pertify that the information supplied with the on this report or supplemental report is treporation or the receiver of disease empower or on an attachment with an address, with the properties of the control of the co | is filing does not qualify for the exe<br>ue and accurate and that my signa<br>and to execute this report as requi<br>beautioner like empowered. | imption stated in Section shall have the street by Chapter 607,  | ction 119.07(3)(<br>ame legal effec<br>Florida Statute | i), Florida Statutes, I<br>it as if made under o<br>s; and that my name  | further certify that tath; that I am an of appears in Block   | he information<br>icer or director<br>10 or Block 11 if |

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR