## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business

1550 NORTHWEST DRIVE. N.W.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P01961

(2)

1550 NORTHWEST DRIVE. N.W.

Mailing Address

M.E. HUNTER & ASSOCIATES, INC.

FILED
May 13 1998 8:00am
Secretary of State



| AILANIA OA 30318                                                            |                                                                                       | AILANIA GA 30318                                                                       |                                                       | DO NOT WRITE IN THIS SPACE |                                                                                                  |                                  |                             |  |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------|--|
|                                                                             |                                                                                       |                                                                                        |                                                       |                            | 3. Date Incorporated or Qualified                                                                | <del></del>                      |                             |  |
| <b>A.B.</b> (8)                                                             |                                                                                       |                                                                                        |                                                       |                            | 05/10/1984                                                                                       |                                  |                             |  |
| · `                                                                         | lace of Business                                                                      | 2a. Mailing Address                                                                    |                                                       | м v,                       | 4. FEI Number                                                                                    | <del></del>                      | pplied For                  |  |
| <del> </del>                                                                |                                                                                       |                                                                                        | 3155 NW 77+4 Ave                                      |                            |                                                                                                  |                                  | ot Applicable               |  |
| 22                                                                          |                                                                                       | Suite, Apt. #, etc.                                                                    | hmang                                                 |                            | 5. Certificate of Status Desired See Required Fee Required                                       |                                  |                             |  |
| City & State                                                                | 9                                                                                     | City & State                                                                           |                                                       |                            | 6. Election Campaign Financing                                                                   | \$5.00                           | May Be                      |  |
| 23                                                                          |                                                                                       | 20 1 610,000                                                                           | FC                                                    |                            | Trust Fund Contribution                                                                          |                                  | to Fees                     |  |
| Zip<br>24                                                                   | Country 25                                                                            | <sup>2φ</sup> 33 12->-                                                                 | Country<br>30                                         | ı                          | <ol><li>This corporation owes or has paid the<br/>Personal Property Tax due June 30.</li></ol>   |                                  | tangible<br>No              |  |
| <u> </u>                                                                    | 9. Name and Address of Curre                                                          |                                                                                        | 130                                                   | <del></del>                | 10. Name and Address of New Registere                                                            |                                  | ZINIO                       |  |
| CT                                                                          | CORPORATION SYSTEM                                                                    | · · · · · · · · · · · · · · · · · · ·                                                  | 81                                                    | Name                       |                                                                                                  |                                  |                             |  |
| · · · · · · · · · · · · · · · · · · ·                                       |                                                                                       |                                                                                        |                                                       |                            |                                                                                                  |                                  |                             |  |
| 1200 B. PINE ISLAND ROAD PLANTATION FL 33324                                |                                                                                       |                                                                                        | 82 Street Address (P.O. Box Number is Not Acceptable) |                            |                                                                                                  |                                  |                             |  |
|                                                                             | WINTON FL 00024                                                                       |                                                                                        | 83                                                    |                            |                                                                                                  | <del></del>                      |                             |  |
|                                                                             |                                                                                       |                                                                                        | 84                                                    | City                       |                                                                                                  | . 85 Zip                         | Code                        |  |
| 44 5                                                                        | - <del> </del>                                                                        |                                                                                        |                                                       |                            | <u> </u>                                                                                         | <u>L     </u>                    |                             |  |
| office or re                                                                | io ma provisions of Sections 607.0!<br>e <b>giste</b> red agent, or both, in the Stat | iuz and 607.1508, F <b>lorida Stat</b> uti<br>le of Florida. Such ch <b>ange was</b> a | es, the above<br>authorized by                        | unamed corporation         | oration submits this statement for the purpose<br>on's board of directors. I hereby accept the a | ∍of changing i<br>ippointment as | ts registered<br>registered |  |
| agent La                                                                    | m familiar with, and accept the obli                                                  | gations of, Section 607.0505, Flo                                                      | orida Statutes                                        | S.                         | and a discount in order and a                                                                    | ppointine it do                  | rogiolored                  |  |
| SIGNATURE                                                                   |                                                                                       |                                                                                        |                                                       |                            |                                                                                                  |                                  |                             |  |
|                                                                             | Signature: typed or pointed name of registered a                                      | gent mid title if apposable (NOT) ND DIRECTORS                                         |                                                       | nt signature require       | · · · · · · · · · · · · · · · · · · ·                                                            |                                  | 50.00                       |  |
| 12.                                                                         | COB                                                                                   | ND DIRI CTORS  DELETE                                                                  | 13.                                                   |                            | ADDITIONS/CHANGES TO OFFICERS A                                                                  |                                  |                             |  |
| -                                                                           |                                                                                       | DELETE                                                                                 | 1.1 TITLE                                             |                            | resident                                                                                         |                                  | M Addition                  |  |
| NAME HUNTER, J. MICHAEL STREET ADDRESS P O BOX 557 (BOGGS MOUNTAIN RD, RRI) |                                                                                       |                                                                                        | 1.2 NAME                                              |                            | Dennis Edwards                                                                                   | •                                |                             |  |
| STREET ADDRESS                                                              |                                                                                       | JNTAIN RD, HRI)                                                                        | 1.3 STREET                                            |                            | FO NOTHWELT AT. NW                                                                               | j                                |                             |  |
| CITY-ST-ZIP                                                                 | TIGER GA 30576-0557                                                                   | IN DELETE                                                                              | 1.4 CITY - S                                          |                            | tlanta GA 30318                                                                                  |                                  | TEN                         |  |
| TITLE                                                                       | M 10c                                                                                 | DELETE                                                                                 | 2.1 TIBLE                                             |                            | ce president                                                                                     | Change                           | Addition                    |  |
| NAME                                                                        | THARPE, R. JOEL                                                                       |                                                                                        | 2.2 NAME                                              |                            | muel Perein                                                                                      |                                  |                             |  |
| STREET ADDRESS                                                              | 1385 WOOD POND COVE                                                                   |                                                                                        | 2.3 STREET                                            |                            | IN W TI TH BYEME                                                                                 | •                                |                             |  |
| CITY-ST-ZIP                                                                 | STONE MTN GA                                                                          | D ocuert                                                                               | 2.4 CHY-S                                             | SI-ZIP PA                  | ianu FL 33172                                                                                    |                                  | <b>S.</b> 2                 |  |
| TITLE                                                                       | F AND AND AND                                                                         | <b>≥</b> DELETE                                                                        | 3.1 TITLE                                             | VF                         | , taken gover                                                                                    | ☐ Change                         | Addition                    |  |
| NAME                                                                        | HUNTER, MIKE W.                                                                       |                                                                                        | 32 NAME                                               |                            | win b. Johnson                                                                                   |                                  |                             |  |
| STREET ADDRESS                                                              | 403 BEECHWOOD LANE                                                                    |                                                                                        | 3 3 STREET                                            |                            | ez n m zzm Wnewne                                                                                | •                                |                             |  |
| CITY-ST-ZIP                                                                 | WOODSTOCK GA                                                                          |                                                                                        | 3.4. C/TY - S                                         |                            | iami FL 33122                                                                                    |                                  |                             |  |
| TITLE                                                                       | AS                                                                                    | DELETE                                                                                 | 4.1 TITLE                                             |                            | orposute servetury                                                                               | Change                           | Addition                    |  |
| NAME                                                                        | ALLEN, OWEN R.                                                                        |                                                                                        | 4. 2 NAME                                             | 1/2                        | ancy I Damon                                                                                     |                                  |                             |  |
| STREET ADDRESS                                                              | 97 EDDIE LANE                                                                         |                                                                                        | 4.3 STREET                                            | ADDRESS 31                 | SEN W 77+W AVE                                                                                   | . •                              |                             |  |
| CITY-ST-ZIP                                                                 | MABLETON GA                                                                           | · · · · · · · · · · · · · · · · · · ·                                                  | 4.4 CITY - S                                          |                            | Jami FL 33172                                                                                    | <del></del> _                    | POT .                       |  |
| TITLE                                                                       | 5                                                                                     | DELETE                                                                                 | 5.1 TITLE                                             |                            | rector                                                                                           | Change                           | Addition                    |  |
| NAME                                                                        | JENKINS, STEPHEN D                                                                    |                                                                                        | 5.2 NAME                                              |                            | orse mas                                                                                         |                                  |                             |  |
| STREET ADDRESS                                                              | 2109 LAUREL HILL DR                                                                   |                                                                                        | 5.3 STREET                                            | ADDRESS                    | 55 NW 77 th Ave                                                                                  |                                  |                             |  |
| CITY-ST-ZIP                                                                 | WOODSTOCK GA 30189                                                                    | * · · · · · · · · · · · · · · · · · · ·                                                | 5.4 CI1Y - S                                          | I-ZIP IN                   | iami FC 33122                                                                                    |                                  |                             |  |
| TITLE                                                                       |                                                                                       | DELFTE                                                                                 | 6.1 TITLE                                             |                            |                                                                                                  | L Change                         | Addition                    |  |
| NAME                                                                        |                                                                                       |                                                                                        | 6.2 NAME                                              |                            |                                                                                                  |                                  |                             |  |
| STREET ADDRESS                                                              |                                                                                       |                                                                                        | 6.3 STREET                                            | ADDRESS                    |                                                                                                  |                                  |                             |  |
| CITY-ST-ZIP                                                                 | ······································                                                |                                                                                        | 6.4 CITY - S                                          |                            |                                                                                                  |                                  |                             |  |
| indicated (                                                                 | on this aonual report or supplemen                                                    | tal annual report is true and acc                                                      | urate and tha                                         | at my signature            | Section 119.07(3)(i), Florida Statutes. I further a shall have the same legal effect as if made  | under oath: th:                  | atlam an                    |  |
| officer or o                                                                | firector of the corporation of the rec                                                | selver or trustee empowered to e                                                       | execute this                                          | eport as requi             | ired by Chapter 607, Florida Statutes; and tha                                                   | at my name ap                    | pears in                    |  |
| BIOCK 12 0                                                                  | r block 13 it changed, op on an att                                                   | acriment with tin address.                                                             |                                                       |                            |                                                                                                  |                                  | ļ                           |  |