

FILED
May 02, 2003 8:00 am
Secretary of State

05-02-2003 90254 049 ***150.00

**2003 FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P01000122205 1. Entity Name ADVANCED ENVIRONMENTAL, INC.																			
Principal Place of Business 6560 50TH STREET PINELLAS PARK, FL 33781		Mailing Address 6560 50TH STREET PINELLAS PARK, FL 33781																	
2. Principal Place of Business 3605 TREELINE DR Suite, Apt. #, etc.		3. Mailing Address 3605 TREELINE DR Suite, Apt. #, etc.																	
City & State VALRICO, FL		City & State VALRICO, FL																	
Zip 33594		Zip 33594																	
4. FEI Number 01-0552302		Applied For ☐ Not Applicable																	
5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required																	
6. Name and Address of Current Registered Agent CORPORATE CREATIONS NETWORK INC. 941 FOURTH STREET #200 MIAMI BEACH, FL 33139		7. Name and Address of New Registered Agent Name JEFFREY BRADEN Street Address (P.O. Box Number is Not Acceptable) 3605 TREELINE DRIVE City VALRICO FL Zip Code 33594																	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligation of registered agent. SIGNATURE <u>Jeffrey Braden</u> DATE <u>4/29/2003</u> (NOTE: Registered Agent's signature required when withdrawing)																			
9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees		10. OFFICERS AND DIRECTORS <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;"> TITLE NAME STREET ADDRESS CITY-ST-ZIP </td> <td style="width: 50%; padding: 2px;"> ☐ Delete </td> </tr> <tr> <td style="padding: 2px;"> D BRADEN, JEFFREY L 6560 50TH STREET PINELLAS PARK, FL 33781 </td> <td style="padding: 2px;"> ☐ Delete </td> </tr> <tr><td style="padding: 2px;"> </td><td style="padding: 2px;"> </td></tr> <tr><td style="padding: 2px;"> </td><td style="padding: 2px;"> </td></tr> <tr><td style="padding: 2px;"> </td><td style="padding: 2px;"> </td></tr> <tr><td style="padding: 2px;"> </td><td style="padding: 2px;"> </td></tr> <tr><td style="padding: 2px;"> </td><td style="padding: 2px;"> </td></tr> <tr><td style="padding: 2px;"> </td><td style="padding: 2px;"> </td></tr> </table>		TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Delete	D BRADEN, JEFFREY L 6560 50TH STREET PINELLAS PARK, FL 33781	☐ Delete												
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11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; padding: 2px;"> TITLE NAME STREET ADDRESS CITY-ST-ZIP </td> <td style="width: 50%; padding: 2px;"> ☐ Change ☐ Addition </td> </tr> <tr> <td style="padding: 2px;"> D, P NAME IS UNCHANGED 3605 TREELINE DR. VALRICO, FL 33594 </td> <td style="padding: 2px;"> ☐ Change ☐ Addition </td> </tr> <tr><td style="padding: 2px;"> </td><td style="padding: 2px;"> </td></tr> <tr><td style="padding: 2px;"> </td><td style="padding: 2px;"> </td></tr> <tr><td style="padding: 2px;"> </td><td style="padding: 2px;"> </td></tr> <tr><td style="padding: 2px;"> </td><td style="padding: 2px;"> </td></tr> <tr><td style="padding: 2px;"> </td><td style="padding: 2px;"> </td></tr> <tr><td style="padding: 2px;"> </td><td style="padding: 2px;"> </td></tr> </table>		TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition	D, P NAME IS UNCHANGED 3605 TREELINE DR. VALRICO, FL 33594	☐ Change ☐ Addition													CH2E034 (10/02)	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an officer like empowered.																			
SIGNATURE: <u>Jeffrey Braden</u> SIGNATURE AND PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		DATE: <u>4/29/2003</u> DATE																	