2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 03, 2008 08:00 A Secretary of State

DOCUMENT # P010 1. Entity Name GSMJ, INC.	00121919	
Principal Place of Business 6459 GOLDEN LEAF CT. BRADENTON, FL 34202	Mailing Address 6459 GOLDEN LEAF CT. BRADENTON, FL 34202	

02182008 CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-1159955 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent DO NOT WRITE COUTU, JUDITH A 6459 GOLDEN LEAF CT. BRADENTON, FL 34202 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent; or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 03/13/08-80012-024 150.00 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 - Trust Fund Contribution: Added to Fees After May 1, 2008 Fee will be \$550.00 OFFICERS AND DIRECTORS HILE COUTU, JUDITH A 6459 GOLDEN LEAF CT. STREET ADDRESS CHY-S1 ZIP BRADENTON, FL 34202 COUTU, GERARD R NAME STREET ADDRESS 6459 GOLDEN LEAF CT. BRADENTON, FL 34202 CITY ST ZIP NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY - ST-ZIP TITLE NAME STREET ADDRESS City.SI.7IP TITLE NAME STREET AUDRESS CITY ST-ZIP

12. Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or vustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if charged, or on an attachment with an address, with all other live empowered.

SIGNATURE:

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-29-08 941-722-195