2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P01000121849

Entity Name: ABSOLUTE MORTGAGE OF SOUTH FLORIDA, INC.

FILED Jan 15, 2003 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

4541 NW 60 LN 1300 E HILLSBORO BLVD COCONUT GREEK, FL 33073 104

DEERFIELD BEACH, FL 33441 BR

Current Mailing Address: New Mailing Address:

4541 NW 60 LN 1300 E HILLSBORO BLVD COCONUT GREEK, FL 33073

104

DEERFIELD BEACH, FL 33441 BR

FEI Number: 30-0000953 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired (X)

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

TAX HOUSE CORPORATION 3929 N FEDERAL HWY POMPANO BEACH, FL 33064

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

US

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS: ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

(X) Change () Addition Title: () Delete Title: OLIVEIRA, LUCIANO D CHUGHTAI, SHANAWAR H PRES Name: Name: 4541 NW 60 LN 1300 E HILLSBORO BLVD, STE 104 Address: Address: City-St-Zip: COCONUT GREEK, FL 33073 City-St-Zip: DEERFIELD BEACH, FL 33441 BR

Title: (X) Delete Title: () Change () Addition Name: CHUGHTAI, SHANAWAR H Name:

4541 NW 60 LN Address: Address: COCONUT GREEK, FL 33073 City-St-Zip: City-St-Zip:

Title: (X) Delete Title: PS () Change () Addition

BEKRA, JONATHAN Name: Name: 4164 INVERRARY DR. #507 Address: Address: City-St-Zip: LAUDERHILL, FL 33319 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SHANAWAR CHUGHTAI **PRES** 01/15/2003