

**2002 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # P01000121428**

1. Entity Name

**A.D.I. RESTAURANTS, INC.**

Principal Place of Business

**100 KINGS POINT DR #1216  
NORTH MIAMI BEACH FL 33160**

Mailing Address

**100 KINGS POINT DR #1216  
NORTH MIAMI BEACH FL 33160**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

**03-0374013**

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**GONULKIRMAZ, ASHLE E  
100 KINGS POINT DR #1216  
NORTH MIAMI BEACH FL 33160**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00  
After May 1, 2002 Fee will be \$550.00  
Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00 May Be  
Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
<b>Pres/Sec</b>	<b>GONULKIRMAZ, ASHLE E</b>	<b>100 KINGS POINT DR #1216</b>	<b>NORTH MIAMI BEACH FL 33160</b>
<b>Vp/Sec</b>	<b>GONULKIRMAZ, MERIH I</b>	<b>100 KINGS POINT DR #1216</b>	<b>NORTH MIAMI BEACH FL 33160</b>

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP
	<b>Gonulkirmaz Ashle</b>	<b>18041 Biscayne Blvd</b>	<b>701-4 Aventura FL 33160</b>
	<b>GONULKIRMAZ MERIH I</b>	<b>18041 BISCAYNE BLVD</b>	<b>701-4 Aventura FL 33160</b>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **X Ashle Gonulkirmaz**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

**4/5/02**

Daytime Phone #

**FILED  
Jun 23, 2002 8:00 am  
Secretary of State**

05-13-2002 90105 048 \*\*\*150.00

**701-45  
Aventura FL 33160**

DO NOT WRITE IN THIS SPACE

CR2E034 (9/01)