(Re	questor's Name)			
(Ad	dress)			
(Ad	dress)			
(City/State/Zip/Phone #)				
PICK-UP	WAIT	MAIL		
(Business Entity Name)				
· .				
(Document Number)				
Certified Copies	_ Certificates	of Status		
Special Instructions to Filing Officer:				
		:		

Office Use Only



900144724519

04/01/09--01038--012 \*\*122.50



RECEIVE 2009 MAR 18 AM 8: 00 SECRETARY OF STATE TALLAHASSEE, FLORIDA

## COVER LETTER

Amendment Section Division of Corporations TO:

SUBJECT:	SHUBH INC		
	(Name of Corpor	ration)	_
DOCUMENT NUMBER:	P01000120973		
The enclosed Officer/Director I	Resignation for a Corporation	n and fee are submitted for .	filing
Please return all correspondence	e concerning this matter to the	he following:	
PRAMUKHA PAT	EL		
(Name of	Person)	-	
SHUBH INC			
(Name of Firm	n/Company)	•	
7141 SE COUNT	Y RD 25		
(Addr	ess)	-	
BELLEVIEW, FL	34420		
(City/State an	d Zip Code)	• <i>,</i>	
For further information concern	ing this matter, please call:		
PRAMUKHA PATEL	at ( 352	307 1373 e & Daytime Telephone Num	
(Name of Person	) (Area Cod	e & Daytime Telephone Num	ber)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Mailing Address:
Amendment Section
Division of Corporations
Post Office Box 6327
Tailahassee, FL 32314



March 20, 2009

PRAMUKHA PATEL SHUBH INC 7141 SE COUNTY RD. 25 BELLEVIEW, FL 34420

SUBJECT: SHUBH, INC. Ref. Number: P01000120973

We have received your document for SHUBH, INC., however, upon receipt of your document no check was enclosed. Please return your document along with a check or money order made payable to the Department of State for \$122.50.

The fee to resign as officer/director for a corporation is \$35 per person resigning.

The fee to resign as registered agent of an active corporation is \$87.50.

The total amount due is \$122.50.

If you have any questions concerning the filing of your document, please call (850) 245-6880.

Karen Gibson Document Specialist Supervisor

Letter Number: 909A00009616

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

ANILKUMAR PATEL	, hereby resign as PRESIDENT, SECY	
~	(Title)	
of SHUBH INC		
. (Nam	e of Corporation)	
P01000120973	a corporation organized under the laws of the State of	f
(Document Number, if known)		۱۳۵۰ د الهیوانها و دری ۱۳۶۱ - از این درین ۱۳۶۱ - از این درین
FLORIDA		d., 0-"
	···	OS APR
		经产业
		- 5
0	A 1. A	PH IZ: 2
<u> </u>		50
	(Signature of resigning officer/director)	_
	i de la composition della comp	ARITO A
	NOTARY PUBLIC STATE OF FLO Manda Patel Commission # DD8	10008
	Expires: DEC. 21	co, inc

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahasece, Florida 32314