## 2

## 2003 FOR PROFIT CORPORAT

| 20<br>UN   | FILED Apr 21, 2003 8:00 am Secretary of State |  |                      |                    |             |                        |                              | 003/350             |                                |                |           |                  |               |                         |            |
|--|---|--|----------------------|--------------------|-------------|------------------------|------------------------------|---------------------|--------------------------------|----------------|-----------|------------------|---------------|-------------------------|------------|
| DOCUMENT # P01000120812  1. Entity Name DMCM VENTURES, INC |   |  |                      |                    |             |                        |                              |                     | 04-21-2003 90522 046 ***150.00 |                |           |                  |               |                         |            |
| Principal Plac<br>6 EAST UNIV<br>GAINESVILLE               | ERSITY AVEN                                   | Mailing Address 112 1/2 13TH AVENUE SOUTH JACKSONVILLE FL 32250  |                      |                    |             | 11004302               |                              |                     |                                |                |           |                  |               |                         |            |
| 2. Principal P   | Place of Busin                                | ess  | 3. Maili             | ing Address        |             |                        |                              |                     |                                |                |           |                  |               | 1010 1101 [60]          |            |
| Suite, Apt.  | #, etc.                                       | Suite  | Suite, Apt. #, etc.  |                    |             |                        | CHECK HERE IF MAKING CHANGES |                     |                                |                |           |                  |               |                         |            |
| City & State   | e   |  | City (               | City & State       |             |                        |                              | 4. FEI Num          | ber 0                          | 1-055558       | 5         |                  | <del></del> - | olied For<br>Applicable | ]          |
| Zip  | Zip Country                                   |  | Zip                  |                    |             | try                    |                              | <b>5.</b> Certifica | te of Stat                     | us Desired     |           | \$8.75<br>Fee Re |               |                         |            |
|  | 6. Name                                       | and Address of Curren  | t Registered         | d Agent            |             |                        |                              | 7. Name a           | nd Addre                       | ss of New      | Register  |                  |               |                         |            |
|  | ON, DREW I                                    |  | <del>-</del>         |                    | . Pulpu     | Street A               |                              | O. Box Num          | ber is No                      | t Acceptabl    | e)        |                  |               |                         |            |
| JACKSON  |   |  |                      |                    |             |                        |                              |                     |                                |                |           |                  |               |                         |            |
|  |   |  |                      |                    |             | City                   | ***                          |                     |                                |                | F         | Zip              | Code          |                         |            |
|  | named entity                                  | submits this statement   | for the purpo        | se of changing its | register    | ed office or           | registere                    | ed agent, or b      | oth, in th                     | e State of F   | lorida. I | am familiar      | with, a       | nd accept               |            |
| SIGNATURE .  |   | or printed nat of registered ager  | a and tille if appli | rable (NOTI        | - Renietare | d Agent signatu        | re required                  | when reinstating)   |                                |                | 1         |                  |               | <u> </u>                |            |
|  | ILE NOW!!                                     | ! FEE IS \$150.00  |                      | casio. (1707)      |             |                        |                              |                     | Election C                     | Campaign Fi    | nancina   |                  | \$5 OC        | May Be                  | ļ.<br>     |
|  |   | 3 Fee will be \$550.00 Florida Department  |                      |                    |             |                        |                              | <b>I</b>            |                                | d Contribution |           |                  |               | to Fees                 |            |
| 10.  | ··  | OFFICERS ANI   | D DIRECTOR           | RS                 | 11.         | ·                      |                              | ADDITION            | S/CHAN                         | GES TO OF      | FICERS A  | AND DIREC        | TORS          | IN 11                   |            |
| TITLE  | P   | N, DREW M  |                      | ☐ Delete           | TITL        |                        |                              | Ä                   |                                |                |           | ☐ Ch             | ange          | Addition                | (10/02)    |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                      | 112 1/2 1                                     | 3TH AVENUE SOUTH<br>VILLE BEACH FL 322   |                      |                    |             | et address<br>-St-Zip  |                              |                     |                                |                |           |                  |               |                         | CR2E034 (1 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | ,   | \$ ·   |                      | ☐ Delete           |             |                        | ,                            |                     |                                |                |           | Ch               | ange          | Addition                | CR2        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      |   | v  |                      | Delete             | NAM<br>STRE |                        | e                            | •                   | Ŧ                              | -              |           | Ch               | ange          | ☐ Addition              |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      |   |  |                      | ☐ Delete           |             | 1                      | 3                            |                     | <u> </u>                       |                |           | Cha              | ange          | Addition                |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      |   |  |                      | ☐ Delete           |             | - 1                    |                              | <u> </u>            | ,                              |                |           | ☐ Cha            | ange          | Addition                |            |
| TITLE<br>NAME  | <u> </u>                                      |  | · · · · · ·          | ☐ Delete           | TITLE       | :                      |                              |                     |                                |                |           | ☐ Cha            | ange          | ☐ Addition              |            |
| STREET ADDRESS<br>CITY-ST-ZIP                              |   | · .  | Us at a 200          | 1                  | STRE        | ET ADDRESS<br>- ST-ZIP |                              |                     |                                |                | 17.5      |                  |               |                         |            |
| indicated  | on this repor                                 | information supplied will<br>tor supplemental report<br>e receiver or trustee emp<br>ohment with an address, | is true and a        | ccurate and that n | iv signat   | ure shall ha           | ave the s                    | ame legal eff       | ect as if r                    | nade under     | oath: the | it lamian o      | fficer c      | r director              |            |

SIGNATURE: