2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Feb 15, 2007 8:00 am Secretary of State

1/1

DOCUMENT # P01000120628 1. Entity Name GOING 2 THE TOP, INC.	01-18-2007 90092 015 ***150.00
Principal Place of Business 15153 N. MAIN ST. JACKSONVILLE, FL 32218 Mailing Address - S A M & C 15325 N. MAIN ST. JACKSONVILLE, FL 32218	Susiness
DO NOT WRITE IN THIS SPA	01032007 No Chg-P CR2E034 (11/05)
6. Name and Address of Current Registered Agent MAXWELL, KEVIN S 4855 MOTOR YACHT DR. JACKSONVILLE, FL 32225	DO NOT WRITE IN THIS SPACE
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required whon remaiting) DATE DATE	
FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 9. Election Campaign Finar Trust Fund Contribution.	ncing \$5.00 May Be Added to Fees
10. OFFICERS AND DIRECTORS DILE MAR MAXWELL, KEVIN S SIREF ADDRESS CITY-S1-ZIP JACKSONVILLE, FL 32218 URLE MAXWELL, ANGIE SIREF ADDRESS CITY-S1-ZIP JACKSONVILLE, FL 32218 IITLE MAXWELL, ANGIE SIREF ADDRESS CITY-S1-ZIP IITLE MAME SIREF ADDRESS CITY-S1-ZIP IITLE NAME SIREF ADDRESS CITY-S1-ZIP	DO NOT WRITE IN THIS SPACE
12. Hereby certify that the information supplied with this fifting does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legaritation at the under cash; that I am an officer or director of the corporation or the receiver or trustee empoyered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like appowered. SIGNATURE: Bight And Types or Printed-Harde or Bight and Director of Description of the control of the contr	