## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # --- P01000120132

1. Entity Name

Principal Place of Business 1015 LEXINGTON PARKWAY

WILLIAMS HOTEL & RE



## Apr 07, 2003 8:00 am Secretary of State 04-07-2003 90153 028 \*\*\*150.00

| ESTAURANT CONSULTING, INC.             |  |
|--|--|
| Mailing Address 1015 LEXINGTON PARKWAY |  |

| APOPKA FL 32/12 APOPKA FL 32/12  |                                      |                    |   |              |  |                                |   |            |            |  |
|--|--------------------------------------|--------------------|---|--------------|--|--------------------------------|---|------------|------------|--|
| 2. Principal Place of Business 3. Mailing  |                                      | 3. Mailing Address | Mailing Address                                   |              |  | {                              |   |            |            |  |
| Suite, Apt. #, etc.  Suite, Apt. #, etc.   |                                      |                    |   |              | ☐ CHECK HERE IF MAKING                                     | ☐ CHECK HERE IF MAKING CHANGES |   |            |            |  |
| City & State   |                                      |                    | City & State                                      | City & State |  |                                | 4. FEI Number 22-3850393 Applied For Not Applicable |            |            |  |
| Zip  |                                      | Country            | Zip   | Zip Country  |  |                                | Certificate of Status Desired                       | \$8.75 Add | ditional   |  |
| 6. Name and Address of Current Registered Agent  |                                      |                    |   |              | 7. Name and Address of New Registered Agent                |                                |   |            |            |  |
| WILLIAMS O ANDERSON  |                                      |                    |   |              | Name   |                                |   |            |            |  |
| WILLIAMS, C ANDERSON 1015 LEXINGTON PARKWAY  |                                      |                    |   |              | Street Address (P.O. Box Number is Not Acceptable)         |                                |   |            |            |  |
| APOPKA FL 32712  |                                      |                    |   |              |  |                                |   |            |            |  |
| · ·  |                                      |                    |   |              | City   |                                | FL  | Zip Code   | 9 <u></u>  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. ! am familiar with, and accept |                                      |                    |   |              |  |                                |   |            |            |  |
| the obligations of registered agent.   |                                      |                    |   |              |  |                                |   |            |            |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE                               |                                      |                    |   |              |  |                                |   |            |            |  |
| Alter May 1, 2003 Fee Will be 5550.00  |                                      |                    |   |              | 9. Election Campaign Financing Trust Fund Contribution.  [ |                                | O May Be<br>I to Fees                               |            |            |  |
| 10. OFFICERS AND DIRECTORS 11.   |                                      |                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |              |  |                                |   |            |            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | WILLIAMS, C A 1015 LEXINGTON PARKWAY |                    |   |              |  | ,                              | ☐ Change  | ☐ Addition |            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                      |                    | ☐ Delete  |              | l l  |                                |   | ☐ Change   | Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                      |                    | ☐ Delete  |              | l l  | ٠ سنده                         |   | ☐ Change   | Addition   |  |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP  |                                      |                    | □ Delete  |              |  | •                              |   | ☐ Change   | ☐ Addition |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 72-1                                 |                    | □ Delete  |              |  |                                |   | ☐ Change   | Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                      |                    | ☐ Delete  |              |  |                                |   | ☐ Change   | Addition   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

