## **2003 FOR PROFIT CORPORATION**

150.00

| FILED                          |
|--------------------------------|
| Apr 23, 2003 8:00 am           |
| Secretary of State             |
| 04.22.2002.00250.026.***150.00 |

|   |   |  |           | GO WE TH   |   |             |                             |             |  |
|---|---|--|-----------|--|---|-------------|-----------------------------|-------------|--|
| 19 BEACHSIDE DR   |   | Mailing Address 19 BEACHSIDE DR PALM COAST FL 32137  |           |  |   |             |                             |             |  |
| 2. Principal Place of Business  19 Beach side Dr 19 Beach S  Suite, Apt. #, etc.  3. Mailing Address  19 Beach S  Suite, Apt. #, etc.   |   |  | لانع      | e Dr.  | CHECK HERE IF                                       |             |                             |             |  |
| Palm  | Coast FLorida   | City & State Palm Coas T, Florida  |           | 94-3414889   |   |             | pplied For<br>ot Applicable |             |  |
| 3213  | 3 7 FLag/er  6. Name and Address of Current F           | 32137  | FL        | agler  | 5. Certificate of Status Desired                    | <u> </u>    | 8.75 Add<br>ee Require      |             |  |
|   | 6. Name and Address of Current P                        | registered Agent   |           | Name   | 7. Name and Address of New Re                       | gistered At | jent                        | <del></del> |  |
|   | + +   |  |           | ivallie  | and the second                                      |             |                             | i           |  |
| WALTMAN, CRAIG E 19 BEACHSIDE DR  |   |  |           | Street Address (P.O. Box Number is Not Acceptable) |   |             |                             |             |  |
| PALM CO   | AST FL 32137  |  |           |  |   |             |                             |             |  |
| TALIT CONDITION OF THE SECOND |   |  |           | City   | · · · · · · · · · · · · · · · · · · ·               | FL          | Zip Cod                     | e           |  |
| 8. The above named entity subhits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  |   |  |           |  |   |             |                             |             |  |
| 8 7   | Signature, typed or printed name of registered agent ar | nd title if applicable. (NOTE  | Registere | d Agent signature required                         | d when reinstating)                                 | DATE        |                             |             |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |   |  |           |  | Election Campaign Fina     Trust Fund Contribution. | • —         |                             | May Be      |  |
| 10.   | ,OFFICERS AND [   | DIRECTORS  | 11.       |  | ADDITIONS/CHANGES TO OFFIC                          | ERS AND [   | DIRECTOR                    | S IN 11     |  |
| TITLE   | DP *  | ☐ Delete   | TITLE     |  |   |             | ☐ Change                    | ☐ Addition  |  |
| NAME  | WALTMAN, CRAIG E E                                      |  | NAMI      | E  |   |             |                             | _           |  |
| STREET ADDRESS  | 19 BEACHSIDE DR   |  | STRE      | ET ADDRESS   |   |             |                             |             |  |
| CITY-ST-ZIP   | PALM COAST FL 32137                                     |  | CITY      | -ST-ZIP  |   |             |                             |             |  |
| TITLE   | TALM COACT TE CETC                                      | □ Delete   | TITLE     |  |   |             | ☐ Change                    | Addition    |  |
| NAME  | 1   | Delete   | NAME      | ľ  |   | '           | Critarigo                   |             |  |
| STREET ADDRESS  |   |  |           | et address   |   |             |                             |             |  |
| CITY-ST-ZIP   |   |  |           | -ST-ZIP  |   |             |                             | ſ           |  |
|   |   | П 6-1-4-   | TITLE     |  |   |             | ☐ Change                    | ☐ Addition  |  |
| TITLE<br>NAME   |   | ☐ Delete   | NAMI      |  |   | '           | Change                      | L Addition  |  |
| STREET ADDRESS  |   |  |           | ET ADDRESS   |   |             |                             | Ì           |  |
| CITY-ST-ZIP   | a description of  | A CONTRACTOR OF THE PARTY OF TH |           | -ST-ZIP  | ليبيده لاستان المناف الموافقة بمجال الا             |             |                             |             |  |
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| TITLE<br>NAME   |   | ☐ Delete   | NAME      |  |   | ,           | ondage                      | C. Addition |  |
| STREET ADDRESS  |   |  |           | -<br>Et address                                    | ·   |             |                             |             |  |
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| NAME  |   | □ Delete   | NAME      | 1  |   | L           | Sugage                      | C roomon    |  |
| STREET ADDRESS  |   |  |           | ET ADDRESS   | -   |             |                             |             |  |
| CITY-ST-ZIP   |   |  |           | ST-ZIP   |   |             |                             |             |  |
| · -·  | I   |  | J         | - <del>-</del>                                     |   |             |                             | 1           |  |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: