

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Apr 02, 2002 8:00 am**  
**Secretary of State**

04-02-2002 90960 034 \*\*\*150.00

**DOCUMENT #** P01000119830

**1. Entity Name**

Natural Stone Tile, Inc.

**DO NOT WRITE IN THIS SPACE**

B0057117

**2. Principal Place of Business**

7355 SW 38<sup>th</sup> Street

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

**4. City & State**

Ocala, FL

**City & State**

**4. FEI Number**

69-0004342

**Applied For**

Not Applicable

**5. Zip**

34474

**Country**

U.S.A.

**Zip**

**Country**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**7. Name and Address of Current Registered Agent**

Name Pam Hammons

Street Address (P.O. Box Number is Not Acceptable)

4039 NW Bitchton Road

**City**

Ocala

**FL**

**Zip Code**

34475

**DO NOT WRITE  
IN THIS SPACE**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NO I.L.: Registered Agent signature required when reconstituting)

DATE

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
(See criteria on back) ☐

**January 1 - May 1 Fee is \$150.00  
After May 1, Fee is \$550.00  
Amended UBR is \$61.25  
Make Check Payable to Department of State**

**10. Election Campaign Financing**  
Trust Fund Contribution. ☐

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

<b>TITLE</b>	P/D
<b>NAME</b>	DAVID B. HAMMONS
<b>STREET ADDRESS</b>	4039 NW Bitchton Road
<b>CITY - ST - ZIP</b>	Ocala, FL 34475
<b>TITLE</b>	VP/D
<b>NAME</b>	Marshall D. Runkles
<b>STREET ADDRESS</b>	16270 SE 92nd AVE
<b>CITY - ST - ZIP</b>	Summerfield, FL 34491
<b>TITLE</b>	
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY - ST - ZIP</b>	
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<b>STREET ADDRESS</b>	
<b>CITY - ST - ZIP</b>	

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IN THIS SPACE**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone

DAVID HAMMONS 3-21-02 352-266-3398

CR2E034B (12/01)