## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED May 01, 2003 8:00 am Secretary of State

| DOCUMENT # 201000 119761  1. Entity Name  Southand Grothers, INC.  DO NOT WRITE IN THIS SPACE  |   |                                    |                               |                    | 05-01-2003 90826 029 ***1 50.00        |                            |  |
|--|---|------------------------------------|-------------------------------|--------------------|--|----------------------------|--|
|  |   |                                    |                               |                    |  |                            |  |
| 2. Principal Place of Business 3. Mailing Address 10075 Gatl RXVV N. 10075 Gatl ()   |   |                                    |                               |                    |  |                            |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |                                    | 4/1/04                        |                    | DO NOT WRITE IN THIS SPA               | ACE                        |  |
| City & State City & State  |   |                                    | <u></u>                       | 4. FE              | El Number                              | / Applied For              |  |
| Jack!  | acksonville - FL Jacksonville - 5                               |                                    |                               |                    | 68-0488555                             | Not Applicable             |  |
| 3°22   | 46 USA  | 32246                              | Country 5A                    | 5. C               |  | 8.75 Additional e Required |  |
| 7. Nan   |   |                                    |                               |                    | ne and Address of Current Registered A |                            |  |
| DO NOT WRITE  IN THIS SPACE  |   |                                    |                               | SE (P.O. BO        | 6X House (organismon)                  |                            |  |
|  |   |                                    |                               | 533 E. Sangie Road |  |                            |  |
| IN THIS SPACE  |   |                                    | Rone                          | Rougeno Beach - FL |  |                            |  |
| City   |   |                                    |                               | •                  | FL zszcoc                              |                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |                                    |                               |                    |  |                            |  |
| SIGNATURE Signature, typed or printed name to Rejistered agent and title it applicable. INSTE. Registered Agent gardure required when reinstating)  DATE   |   |                                    |                               |                    |  |                            |  |
|  | nuary 1 - May 1 Fee is \$150.00<br>After May 1, Fee is \$550.00 |                                    | 7                             | -                  | 9. Election Campaign Financing         | \$5.00 May Be              |  |
|  | Amended UBR is \$61.25 Payable to Florida Department of         | State                              | <i>;</i>                      |                    | Trust Fund Contribution.               | Added to Fees              |  |
| 10.  | OFFICERS AND I  |                                    |                               |                    |  |                            |  |
| TITLE<br>NAME  | Macco A San   | tare o                             | TITLE<br>NAME                 |                    |  |                            |  |
| STREET ADDRESS   | Marco A. San<br>10075 oute B<br>Sackson Ville -                 | KWY, #1108                         | STREET ADDRESS                |                    |  |                            |  |
| CITY-ST-ZIP  | Suckson Ville -   | EL-32746                           | CITY-ST-ZIP                   | ·                  |  |                            |  |
| TITLE<br>NAME  |   |                                    | TITLE<br>NAME                 |                    |  |                            |  |
| STREET ADDRESS   | •   |                                    | STREET ADDRESS                |                    |  | 1                          |  |
| CITY-ST-ZIP  |   |                                    | CITY-ST-ZiP                   |                    | ,                                      |                            |  |
| TITLE<br>NAME  |   |                                    | TITLE<br>NAME ·               |                    |  | İ                          |  |
| STREET ADDRESS   |   |                                    | STREET ADDRESS                |                    | DO NOT WOLT                            |                            |  |
| CITY-ST-ZIP  |   | •                                  | CITY-ST-ZIP                   | ·                  | DO NOT WRIT                            | <b>E</b>                   |  |
| TITLE  |   |                                    | TITLE                         |                    | IN THIS SPAC                           | F                          |  |
| NAME<br>STREET ADDRESS   | •   |                                    | NAME<br>STREET ADDRESS        |                    | III TIIIO OI AC                        | <b>-</b>                   |  |
| CITY-ST-ZIP  |   |                                    | CITY-ST-ZIP                   |                    |  |                            |  |
| TITLE  | 1                         |                                    | TITLE                         |                    |  |                            |  |
| NAME   |   |                                    | NAME                          |                    |  |                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   | •                                  | STREET ADDRESS<br>CITY-ST-ZIP |                    |  |                            |  |
| TITLE  | 11////////  | <del></del>                        | TITLE                         |                    |  |                            |  |
| NAME   |   |                                    | NAME                          |                    | • ,                                    |                            |  |
| STREET ADDRESS   |   |                                    | STREET ADDRESS                |                    |  |                            |  |
| CITY-ST-ZIP  | sortification information and the first trans                   | state fillers at a second state of | CITY-ST-ZIP                   |                    | 0.03(0)() []                           |                            |  |
| 12. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this in port as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attendment with an address, with all other like appropriate. |   |                                    |                               |                    |  |                            |  |