

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 27, 2002 8:00 am**  
**Secretary of State**

05-27-2002 90440 037 \*\*\*150.00

**DOCUMENT #** P0100011 9708

**1. Entity Name**

World Learning Communications, Inc.

**DO NOT WRITE IN THIS SPACE**

**2. Principal Place of Business**

7 Gate house Rd

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

**City & State**

Sea Ranch Lakes, FL

**City & State**

**4. FEI Number**

65-1139349

Applied For

Not Applicable

Zip

33308

Country

USA

Zip

Country

**5. Certificate of Status Desired**

☐

**\$8.75 Additional  
Fee Required**

**7. Name and Address of Current Registered Agent**

**Name** Julietta A Horner

**Street Address (P.O. Box Number is Not Acceptable)**

7 Gate house Rd

**City**

Sea Ranch Lakes

**FL**

**Zip Code**

33308

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida**

**SIGNATURE**

Signature required for permanent change of registered office or registered agent applications.

(NOTE: Registered Agent signature required when renouncing)

DATE

**9. This corporation is eligible to satisfy its intangible:**

Tax filing requirement and elects to do so.  
(See criteria on back)

☐

**January 1 - May 1 Fee is \$150.00**

**After May 1, Fee is \$550.00**

**Amended UBR is \$61.25**

**Make Check Payable to Department of State**

**10. Election Campaign Financing  
Trust Fund Contribution.**

☐

**\$5.00 May Be  
Added to Fees**

**11. OFFICERS AND DIRECTORS**

**TITLE** DP  
**NAME** Julietta A Horner  
**STREET ADDRESS** 7 Gate house Rd  
**CITY-ST-ZIP** Sea Ranch Lakes, FL 33308

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**DO NOT WRITE  
IN THIS SPACE**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.**

**SIGNATURE:** Julietta A Horner **Julietta A Horner**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

05/01/02 788-8283

CR2E034B (12/01)