

**FILED**  
**Jun 12, 2003 8:00 am**  
**Secretary of State**

# 2003 FUR PEOPLE CORPORATION UNIFORM BUSINESS REPORT (UBR)

|                                                                                                                                                                                                                                 |  |                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # P01000119534</b><br>1. Entity Name<br><b>THE GARDENS CORPORATION</b>                                                                                                                                              |  |                                                                                                                                                             |
| Principal Place of Business<br><b>1601 GULF SHORE BLVD N<br/>NAPLES, FL 34102</b>                                                                                                                                               |  | Mailing Address<br><b>PO BOX 7675<br/>NAPLES, FL 34101</b>                                                                                                  |
| 2. Principal Place of Business<br>State, Apt. #, etc.<br><b>FL 34102</b>                                                                                                                                                        |  | 3. Mailing Address<br>State, Apt. #, etc.<br><b>FL 34101</b>                                                                                                |
| City & State<br><b>Naples FL</b>                                                                                                                                                                                                |  | City & State<br><b>Naples FL</b>                                                                                                                            |
| Zip<br><b>34102</b>                                                                                                                                                                                                             |  | Zip<br><b>34101</b>                                                                                                                                         |
| 4. FEE Number<br><b>04-3587004</b>                                                                                                                                                                                              |  | Applied For<br><input type="checkbox"/> <b>Not Applicable</b>                                                                                               |
| 5. Certificate of Status Required<br><input type="checkbox"/> <b>\$3.75 Additional Fee Required</b>                                                                                                                             |  | <input type="checkbox"/> <b>CHECK HERE IF MAKING CHANGES</b>                                                                                                |
| 6. Name and Address of Current Registered Agent<br><b>HALLE, HENRY III<br/>1601 GULF SHORE BLVD N<br/>NAPLES, FL 34102</b>                                                                                                      |  | 7. Name and Address of New Registered Agent<br>Name<br><b>CHRISTOPHER (P.O. Box Number is Not Acceptable)</b><br>City<br><b>FL</b> Zip Code<br><b>34102</b> |
| 8. The above named entity certifies this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |                                                                                                                                                             |
| SIGNATURE _____<br><small>Signature of principal agent or officer and not a director</small>                                                                                                                                    |  |                                                                                                                                                             |
| 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                           |  |                                                                                                                                                             |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                      |  |                                                                                                                                                             |
| 11. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                          |  |                                                                                                                                                             |
| 12. SIGNATURE AND TITLE OF PRINCIPAL OR SECONDARY OFFICER OR DIRECTOR                                                                                                                                                           |  |                                                                                                                                                             |