2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

Mailing Address

3902 BURNS RD.

P01000118903 **DOCUMENT #**

1. Entity Name

3902 BURNS RD.

SIGNATURE:

Principal Place of Business

LANDEN, WELLS & ASSOCIATES, INC.



FILED Jan 10, 2003 8:00 am Secretary of State

01-10-2003 90076 030 ***150.00

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| PALM BEACH GARDENS FL 33410 | PALM BEACH GARDENS FL 33410 | | | | | | |
|--|--|----------------------------|--|---|--------------------------------|------------------------------|--|
| 2. Principal Place of Business 158 LOST BRIGEL | 3. Mailing Address 158 LOST | BRINGE | De |) | IN NE ENELN ENEEL | 20100 III4 I 50 i | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING | CHANGES | \$ | |
| Orly & States BEACH GARDERS, FL | Poly & State BEACH | YAKBENS, | FL | 4. FEI Number 60-000079 | | pplied For lot Applicable | |
| 34/D Country | 334/o | Čountry | - | 3. Certificate di Status Desired | \$8.75 Ac Fee Requir | | |
| 6. Name and Address of Current R | egistered Agent | Nama | | 7. Name and Address of New Registered A | gent | | |
| MCDONALD, MARSHALL III | | Ivame | Name . | | | | |
| ļ . | | Street Ad | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 1070 EAST INDIANTOWN RD., STE. 312 JUPITER FL 33477 | | | | | | | |
| JUPITER FL 334/1 | | | | | | | |
| | City | | FL | Zip Cod | de | | |
| 8. The above named entity submits this statement for | the purpose of changing its r | egistered office or r | registere | ed agent, or both, in the State of Florida. I am fa | amiliar with | , and accept | |
| the obligations of registered agent. | | • | | | | | |
| SIGNATURE | | | | | | | |
| Signature, typed or printed name of registered agent an | d title if applicable. (NOTE: | Registered Agent signature | e required v | when reinstaling) DATE | | | |
| 1g' FILE NOW!!! FEE IS \$150.00 | | | | 9. Election Campaign Financing | 95 (|)0 May Be | |
| After May 1, 2003 Fee will be \$550.00 | Danta | | | Trust Fund Contribution. | | d to Fees | |
| Make Check Payable to Florida Department of | L | | | | | | |
| 10. OFFICERS AND D | | 11. | PS | ADDITIONS/CHANGES TO OFFICERS AND | | | |
| NAME LANDEN, GAYLE A | ☐ Delete | TITLE NAME | GAL | WIE A. LANDSON | Change . | Addition | |
| STREET ADDRESS 3902 BURNS ROAD | | STREET ADDRESS | أحرا | LOUT BRIDGE DRIV | ب _ ع | | |
| CITY-ST-ZIP WEST PALM BEACH FL 33410 | | CITY-ST-ZIP | (1)n | LOST BRINGE ARIUS | H3 | 340 | |
| TITLE | ☐ Delete | TITLE | 1- // | 1711 10 = 1.5 1 911 1 440 = 2 | ☐ Change | Addition | |
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| STREET ADDRESS | | STREET ADDRESS | | | | | |
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| NAME | | NAME | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | STREET ADDRESS | | | | | |
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| NAME | LI DOIGE | NAME | | | | //dullon | |
| STREET ADDRESS | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | CITY-ST-ZIP | | | | | |
| TITLE | ☐ Delete | TITLE | | | ☐ Change | Addition | |
| NAME CIRET ADDRESS | | NAME | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | STREET ADDRESS | | | | | |
| W. W. | - 1- 100 | CITY-ST-ZIP | | | | | |
| 12. I hereby certify that the information supplied with the indicated on this report or supplemental report is true of the corporation or the receiver or trustee empower changed, or on an attachment with an address, with the corporation of the corporation. | rue and accurate and that my rered to execute this report | signature shall hav | ve the sa | ame legal effect as if made under oath: that I ar | n an officer | or director | |