## **2004 FOR PROFIT CORPORATION ANNUAL REPORT**

## FILED Apr 30, 2004 8:00 am Secretary of State 04-30-2004 90343 012 \*\*\*150.00

| DOCUMENT # P01000118434  1. Entity Name UNIVERSAL LOVE CHRISTIAN ACADEMY, INC.  |   |                    |   |      |  |   |                   | 04-30-200                             | 90343      | 3 012 ***                          | 150.00                  |
|---|---|--------------------|---|------|--|---|-------------------|---------------------------------------|------------|------------------------------------|-------------------------|
| Principal Place of Business<br>20302 N.W. 28TH COURT<br>MIAMI, FL 33056   |   |                    | Meiling Address 20302 N.W. 28TH COURT MIAMI, FL 33056 |      |  |   | 14015239          |                                       |            |                                    |                         |
| 2. Principal Place of Business  |   |                    | 3. Mailing Address                                    |      |  |   |                   |                                       |            |                                    |                         |
| Suite, Apt. #, etc.   |   |                    | Suite, Apt. #, etc.                                   |      |  |   | 04282004          | Chg-P                                 | CR2E0      | 34 (10/03)                         |                         |
| City & State  |   |                    | City & State  |      |  |   | 4. FEI Number     | FOR 01-07                             | 958        | / <del> </del>                     | olied For<br>Applicable |
| Zip   | Country   |                    | Zip   | Coun | try  |   |                   | of Status Desired                     |            | <b>\$8.75</b> Addi<br>Fee Required |                         |
|   | 6. Name and Addres  | s of Current Regis | tered Agent   |      |  |   | 7. Name and       | Address of New Ro                     | gistered A | gent                               |                         |
| GREEN, ALLISON  |   |                    |   |      |  |   |                   |                                       |            |                                    |                         |
| 20302 N.W. 28TH COURT<br>MIAMI, FL 33056  |   |                    |   |      | Street Address (P.O. Box Number is Not Acceptable) |   |                   |                                       |            |                                    |                         |
|   |   | City               |   |      |  |   | FL                | Zip Code                              |            |                                    |                         |
| The above named entity submits this statement for the purpose of changing its registered office or report the obligations of registered country.  |   |                    |   |      |  |   | ed agent, or both | n, in the State of Flo                |            | amiliar with,                      | and accept              |
| the obligations of registered agent.  SIGNATURE   |   |                    |   |      |  |   |                   |                                       |            |                                    |                         |
| . Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when renstating) DATE  |   |                    |   |      |  |   |                   |                                       |            |                                    |                         |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   |   |                    |   |      |  |   |                   |                                       |            |                                    |                         |
| 10.   | OF  | FICERS AND DIREC   | CTORS   | 11.  |  |   | ADDITIONS/0       | CHANGES TO OFFI                       | CERS AND   | DIRECTORS                          | IN 11                   |
| TITLE.  NAME:  STREET ADDRESS  CITY+ST-ZIP  | PCEO<br>GREEN, ALLISON<br>20302 N.W. 28TH CO<br>MIAMI, FL 33056 | DURT               | ☐ Delete  | 1    | 1  |   |                   |                                       |            | ☐ Change                           | Addition                |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  | STD<br>GREEN, ALLISON<br>20302 N.W. 28TH CO<br>MIAMI, FL 33056  | DURT               | ☐ Delete  | 1    |  |   |                   | , , , , , , , , , , , , , , , , , , , | , <u>·</u> | ☐ Change                           | Addition                |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP   | V<br>BEASLEY, VINCENT<br>20302 N.W. 28TH CO<br>MIAMI, FL 33056  |                    | ☐ Delete  |      |  | , |                   |                                       |            | Change                             | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | V<br>DONE, DENESE<br>4500 N.W. 36TH STI<br>FORT LAUDERDALI      |                    | ☐ Delete  |      | )  | - |                   | , etc.                                |            | Change                             | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                    | □ Delete  |      |  |   |                   |                                       |            | ☐ Change                           | ☐ Addition              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |                    | ☐ Delete  | CITY | EET ADDRESS<br>(-ST-ZIP                            |   |                   |                                       |            | ☐ Change                           | ☐ Addition              |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director |   |                    |   |      |  |   |                   |                                       |            |                                    |                         |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like expowered.