**FILED** 

Feb 17, 2003 8:00 am Secretary of State

02-17-2003 90330 041 \*\*\*150.00

## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

## **DOCUMENT #**

P01000117985

1. Entity Name JAMOL, INC.



|  |  |  | 75.                               | TREE         | •  |                            |                               |
|--|--|--|-----------------------------------|--------------|--|----------------------------|-------------------------------|
| Principal Place of Business 512 NORTH SCENIC HWY FROSTPROOF FL 33843 |  | Mailing Address 512 NORTH SCENIC HWY FROSTPROOF FL 33843 |                                   |              | T JUENIO DE INCONTRA INDIA ADRIA DOTA DOTA DOTA JUNI   | }                          | 15 <b>1010</b> 1 9111 1883    |
| 2. Principal   | I Place of Business  | 3. Mailing Address                                       |                                   |              |  |                            |                               |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                                      |                                   |              | O 0050K UEDE 12  |                            | _                             |
| City & State   |  | City & State   |                                   |              | CHECK HERE IF MAKING CHANGES   |                            |                               |
|  |  | City & State   |                                   | 1            | 4. FEI Number 30-0004924   |                            | applied For<br>lot Applicable |
| Zip  |  |  | Country                           |              | 5. Certificate of Status Desired   | \$8.75 Ac                  | dditional                     |
|  | 6. Name and Address of Current F                                   | Registered Agent   |                                   | 7            | 7. Name and Address of New Registered  |                            |                               |
| CURRAN, JACOB  |  |  | Name                              |              |  | , , <del>, ,,,,,</del> , , | <del></del>                   |
|  | RTH SCENIC HWY   |  | Street Address (P.0               |              | O. Box Number is Not Acceptable)   |                            | <del></del>                   |
| FROSTPROOF FL 33843  |  |  |                                   |              |  |                            |                               |
|  |  |  | City                              |              | FI.  | Zip Cod                    | de                            |
| 8. The abov  | ve named entity submits this statement for                         | the purpose of changing                                  | g its registered office or r      | egistered    | agent, or both, in the State of Florida. I am  |                            | and accept                    |
| the obliga   | ations of registered agent.  |  | -                                 | Ů            |  | iammar with,               | , and accept                  |
| SIGNATURE  |  |  |                                   | <u> </u>     |  |                            | ,                             |
|  | Signature, typed or printed name of registered agent ar            | d title if applicable.                                   | (NOTE: Registered Agent signature | required whe | en reinstating) DATE   |                            |                               |
|  | FILE NOW!!! FEE IS \$150.00<br>er May 1, 2003 Fee will be \$550.00 |  |                                   |              | 9. Election Campaign Financing   | \$5 C                      | 00 May Be                     |
| Make Chec  | k Payable to Florida Department of                                 | f State  |                                   |              |  |                            | d to Fees                     |
| 10.  | OFFICERS AND D   | IRECTORS   | 11.                               |              | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTOR                   | S IN 11                       |
| TITLE<br>NAME  | D<br>Curran, James   | ☐ Delete   | TITLE                             |              |  | ☐ Change                   | Addition                      |
| STREET ADDRESS   |  |  | NAME                              |              |  |                            |                               |
| CITY - ST- ZIP   | HYDE PARK NY 12538   |  | STREET ADDRESS<br>CITY-ST-ZIP     |              |  |                            | }                             |
| TITLE  | D  | ☐ Delete   | TITLE                             | -            |  | ☐ Change                   | Addition                      |
| NAME   | CURRAN, JOYCE  |  | NAME                              |              |  | Onlings                    | L.J Addition                  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1224 CYPRESS POINT EAST<br>WINTER HAVEN FL 33884                   |  | STREET ADDRESS<br>CITY-ST-ZIP     |              | •  |                            |                               |
| TITLE  | D  | □ Delete   | TITLE                             | <del></del>  | and the same of th |                            |                               |
| NAME   | CURRAN, JACOB  | ☐ Det¢(€   | NAME                              |              |  | ☐ Change                   | Addition                      |
|  | 1224 CYPRESS POINT EAST  |  | STREET ADDRESS                    |              |  |                            | Ì                             |
| CITY-ST-ZIP  | WINTER HAVEN FL 33884  |  | CITY-ST-ZIP                       |              |  |                            | j                             |
| TITLE<br>NAME  |  | Delete   | TITLE                             |              |  | Change                     | ☐ Addition                    |
| STREET ADDRESS   |  |  | NAME<br>Street address            |              |  |                            |                               |
| CITY-ST-ZIP  |  |  | CITY-ST-ZIP                       |              |  |                            |                               |
| TITLE  |  | Delete   | TITLE                             |              |  | ☐ Change                   | Addition                      |
| NAME<br>STREET ADDRESS   |  |  | NAME                              |              |  | •                          |                               |
| CITY-ST-ZIP  |  |  | STREET ADDRESS<br>CITY-ST-ZIP     |              |  |                            | 1                             |
| TITLE  | <u> </u>   | ☐ Delete   | TITLE                             |              | <u> </u>   | ☐ Change                   | Addition                      |
| NAME   |  |  | NAME                              |              |  | ∪ Unange                   | ☐ Addition                    |
| STREET ADDRESS   |  |  | STREET ADDRESS                    |              |  |                            |                               |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accorate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP