

**BRASHEAR & ASSOCIATES, P.L.**  
*C o u n s e l o r ' s   A t   L a w*

**Polow 117180**

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Gainesville, FL 32601-4140  
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Brashear@NFlaLaw.com  
www.NFlaLaw.com  
BRUCE BRASHEAR  
WILLIAM CLAYTON MARTIN III

December 7, 2001

Secretary of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**RE: H2 ENTERPRISES, INC.**

**EFFECTIVE DATE**  
12/6/01

200004717682--9  
-12/11/01--01007--004  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Gentlemen:

Please find the original and one (1) copy of the Articles of Incorporation for the above-referenced corporation. Upon filing should you determine that this corporation's name is too similar to that of an existing corporation, please call this office collect before returning the enclosed documents.

Also enclosed, please find our check in the amount of \$78.75 representing the following:

Filing Fee	\$ 35.00
Certificate Designating Resident Agent	35.00
Certified Copy of Articles of Incorporation	8.75

After filing the original Articles of Incorporation, please certify the enclosed copy and return same to this office.

Sincerely,

BRASHEAR & ASSOCIATES, P.L.

By: Carrie Fagan  
Carrie Fagan, Legal Assistant

01 DEC 10 PM 12:28  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

ARTICLES OF INCORPORATION  
OF  
H2 ENTERPRISES, INC.

EFFECTIVE DATE

12/6/01

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 DEC 10 PM 12:28

Article I

*Name.* The name of this Corporation is H2 Enterprises, Inc.

Article II

*Principal Office.* The address of the principal office of the Corporation is P.O. Box 358294, Gainesville, FL 32635.

Article III

*Duration.* The period of duration of this Corporation shall be perpetual, commencing on the date of execution and acknowledgment of these articles.

Article IV

*Purpose.* The purpose of this Corporation is to engage in any activities or businesses permitted under the laws of the United States and under the Florida General Corporation Act including, but not limiting the acquisition of life insurance bonds, debentures, commodities, leaseholds, options, puts and calls, easements, mortgages, notes, mutual funds, investment trusts, common trust funds, voting trust certificates, and any class of stock or right to subscribe for stock, including trading on margin.

Article V

*Capital Stock.* This Corporation is authorized to issue 1,000,000 shares of \$.01 par value common stock.

Article VI

*By-Laws.* The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and Shareholders.

Article VII

*Initial Registered Office and Agent.* The street address of the initial registered office of this Corporation is 1028 N.W. 87<sup>th</sup> Terrace, Gainesville, FL 32606, and the name of the initial registered agent of this Corporation is James S. Hill II.

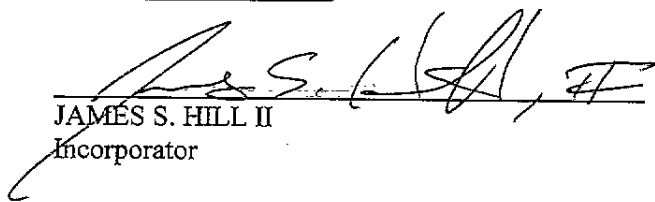
Article VIII

*Initial Board of Directors.* The Corporation shall have one (1) Director initially. The number of Directors may either be increased or diminished from time to time by the By-Laws, but it shall never be less than one. The name and address of the initial Director of this Corporation is James S. Hill II, 1028 N.W. 87<sup>th</sup> Terrace, Gainesville, FL 32606.

Article IX

*Incorporator.* The name and address of the person signing these Articles is James S. Hill II, 1028 N.W. 87<sup>th</sup> Terrace, Gainesville, FL 32606.

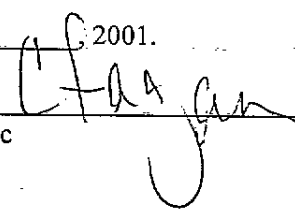
IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 6 day of December, 2001.

  
JAMES S. HILL II  
Incorporator

STATE OF FLORIDA  
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of Dec, 2001, by JAMES S. HILL II, who is personally known to me or who has produced Florida Driver License \_\_\_\_\_ as identification, and who says that he is Incorporator of these Articles of Incorporation and as such Incorporator verifies that all statements and information contained herein are true and correct.

DATED this 6 day of Dec, 2001.

  
\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Printed Name  
My Commission Expires:

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 DEC 10 PM 12:28

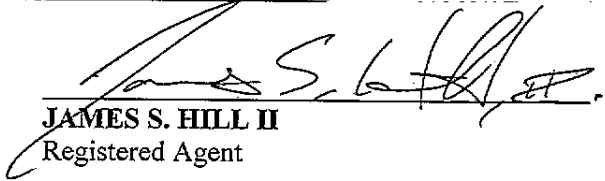


(SEAL)  
Carrie P. Fagan  
MY COMMISSION # CC993032 EXPIRES  
January 10, 2005  
BONDED THRU TROY FAIN INSURANCE, INC.

ACCEPTANCE BY REGISTERED AGENT

The undersigned hereby accepts the appointment as Registered Agent of H2 ENTERPRISES, INC., which is contained in the foregoing Articles of Incorporation.

DATED this 6 day of December, 2001.

  
JAMES S. HILL II  
Registered Agent