P0.1000 TRANSMITTAL LIGER 853

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | T&M mobile (PROPOSED CORPORA) | | -12/07/0101028024 rvice *****87.50 *****87.50 DE SUFFIX) |
|-------------------------|--|--|--|
| Enclosed are an orig | inal and one (1) copy of the artic | | |
| ☐ \$70.00 Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status | Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED |
| FROM: | Troy Richter | | |
| - | Ponfano Bel | | FILED ONDEC -7 PM 3:57 SECRETARY OF STATI |
| - | - 954 · 325 | - 2765 dephone number | 3: 57 STATE LORIDA |

NOTE: Please provide the original and one copy of the articles.

| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit) | FILED |
|--|--|
| | 01 DEC -7 PM 3: 57 |
| ARTICLE I NAME | |
| The name of the corporation shall be: T#M Mobile Seaside Service, Inc | SECRETARY OF STATE |
| TEM Mobile Seasible Service, | IMPLANTAGE (COMO. |
| ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is: | |
| 261 SE 10 St. Pompano Bch, FL 33060 | |
| ARTICLE III PURPOSE The purpose for which the corporation is organized is: | |
| Repair Boats | |
| ARTICLE IV SHARES The number of shares of stock is: | . |
| /OO ~ | |
| ARTICLE V INITIAL OFFICERS/DIRECTORS (optional) | |
| The name(s), address(es) and title(s): | |
| | |
| | |
| | |
| | |
| ARTICLE VI REGISTERED AGENT | |
| The name and Florida street address of the registered agent is: | |
| | |
| Troy Richter 261 SE10 SF | <u> </u> |
| Pompano Bch., FL. 33060 | - . |
| ARTICLE VII INCORPORATOR | |
| The <u>name and address</u> of the Incorporator is: | |
| Tou Pichter | |
| Troy Richter 261 S.E. 10 St. | - - |
| 2613, E. 10 51 33060 | |
| Pontano Bch. FL 33060 ********************************** | ********** |
| Having been named as registered agent to accept service of process for the above stated corcertificate, I am familiar with and accept the appointment as registered agent and agree to a | poration at the place designated in th |
| Ten D. H | 12-9-01 |
| Signature/Registered Agent | Date |
| | |
| Two Notes | 12-9-01 |
| Signature/Incorporator | Date |