FILED

## 2003 FOR PROFIT CORPORATION

| UN  | IIFOR                                 | M BUSI   | NESS  | REPOR   | T (i                                     | JBR)     |  | Apr 2   | 8, 200         | 03 8:0       | 0 am                          | 201<br>201<br>201<br>201<br>201<br>201<br>201<br>201<br>201<br>201 |
|---|---------------------------------------|--|-------|---|--|----------|--|---|----------------|--------------|-------------------------------|--|
| DOCUMENT # P01000116336  1. Entity Name BAYSIDE RENOVATION & REMODELING SERVICES, INC.  |                                       |  |       |   |  |          |  | Secretary of State 04-28-2003 90180 035 ***150.00 |                |              |                               |  |
| Principal Place of Business<br>2531 LONGLEAF DR. STE. 1<br>PENSACOLA FL 32526-8986  |                                       |  |       | Mailing Address<br>2531 LONGLEAF DR., STE, 1<br>PENSACOLA FL 32526-8986 |  |          |  |   |                |              |                               |  |
| 2. Principal Place of Business 913 N . 59 Th AUE.  Suite, Apt. #, etc.  |                                       |  |       | 3. Mailing Address 9/3 N. 59-L AUF Suite, Apt. #, etc.                  |  |          | CHECK HERE IF MAKING CHANGES   |   |                |              |                               |  |
| Gity & Sta  | te<br>SAcola                          | Fla.   |       | & State   |  | /A       | 4. FEI   | Number 60-000                                     | 2149           | <del> </del> | pplied For ot Applicable      | ]  |
| Zip Country A 6. Name and Address of Current I  |                                       |  | . Zip | 32506 Cour  |  | ···      | Certificate of Status Desired     38.75 Addiffee Required     Name and Address of New Registered Agent |   |                | ditional     |                               |  |
| BROWN, DENNIS P 2531 LONGLEAF DR., STE. 1 PENSACOLA FL 32526-8986  8. The above named entity submits this statement for the purpose of changing its |                                       |  |       |   | registere                                | City     |  | <u></u>   |                |              | o Code with, and accept       |  |
|   | tions of egist                        | ered agent.  | iolis | DENNIS 1  | P.B.                                     | _        | PRES   | ,   | _              | 23/03        |                               |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State                                |                                       |  |       |   |  |          |  | 9. Election Campa<br>Trust Fund Con               | ,              |              | <b>)0</b> May Be<br>d to Fees |  |
| 10. OFFICERS AND DIRECTORS  |                                       |  |       |   | 11.                                      |          | ADDI   | TIONS/CHANGES T                                   | O OFFICERS A   | ND DIRECTOR  | S IN 11                       | 1_   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P<br>Brown, D<br>2531 Long<br>Pensaco |  | , - • | Delete Adoress Aboue.   |  |          |  |   |                | ☐ Change     | ☐ Addition                    | ZE034 (10/02)  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                       | ا الله المساوية المسا |       | ☐ Delete  | Delete TITLE NAME STREE CITY-            |          |  |   | مهد وسعده سامه | ☐ Change     | Addition                      | SHS  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                       |  | *     | ☐ Delete  | •  |          |  |   |                | ☐ Change     | ☐ Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                       | ☐ Delete   |       | NAME<br>STREE   | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP |          |  |   | ☐ Change       | ☐ Addition   |                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                                       |  |       | □ Delete  |  |          |  |   | ÷              | ☐ Change     | Addition                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                       |  | 5     | ☐ Delete  |  | <b>!</b> |  |   |                | ☐ Change     | Addition                      |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. ME OF SIGNING OFFICER OR DIRECTOR DELLA P. BROWN

SIGNATURE:

850 5/6 3290