## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P01000115418

Entity Name: KEY LARGO FISHING GUIDE ASSOCIATION, INC

FILED Feb 09, 2008 Secretary of State

| Current Principal Place of Business:          |  |                                | New Principal Place of Business:             |                |                                      |
|---|--|--------------------------------|--|----------------|--------------------------------------|
| 10 DRURY<br>KEY LARG                          | Y DRIVE<br>30, FL 33037                  |                                |  |                |                                      |
| Current Mailing Address:                      |  |                                | New Mailing Address:                         |                |                                      |
| PO BOX 3<br>KEY LARG                          | 71193<br>90, FL 33037                    |                                |  |                |                                      |
| FEI Number                                    | : 02-0560440                             | FEI Number Applied For()       | FEI Number Not App                           | licable ( )    | Certificate of Status Desired ( )    |
| Name and Address of Current Registered Agent: |  |                                | Name and Address of New Registered Agent:    |                |                                      |
|   | JAY C CAPT.<br>735TH STREE<br>. 33331 US | Т                              |  |                |                                      |
|   | named entity se<br>of Florida.           | submits this statement for the | purpose of changing i                        | its registered | office or registered agent, or both, |
| SIGNATUI                                      | RE:                                      |                                |  |                |                                      |
|   |  | ic Signature of Registered Ag  | ent  |                | Date                                 |
| Election Car                                  | mpaign Financin                          | g Trust Fund Contribution ( ). |  |                |                                      |
| OFFICERS AND DIRECTORS:                       |  |                                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |                |                                      |
| Title:  | Р ()                                     | Delete                         | Title:                                       | Р (            | X) Change ()Addition                 |
| Name:   | GOODWIN, LA                              | N CAPT.                        | Name:  | DELOSSANT      | OS, ANTONIO CAPT.                    |
| Address:                                      | 322 BAYVIEW                              |                                | Address:                                     | 1033 GIBRAL    |                                      |
| City-St-Zip:                                  | KEY LARGO, F                             | L 33037                        | City-St-Zip:                                 | KEY LARGO,     | FL 33037                             |
| Title:  | VP ()                                    | Delete                         | Title:                                       | VP (           | X) Change ()Addition                 |
| Name:   | ` '                                      | S, ANTONIO N CAPT.             | Name:  | WINGO, KER     |                                      |
| Address:                                      | 1033 GIBRALT                             |                                | Address:                                     | PO BOX 1448    |                                      |
| City-St-Zip:                                  | KEY LARGO, F                             | L 33037                        | City-St-Zip:                                 | KEY LARGO,     | FL 33037                             |
| Title:  | TREA (                                   | Delete                         | Title:                                       | (              | ) Change ( ) Addition                |
| Name:   | REDMAN, JAY                              |                                | Name:  | ,              | , 3- ( )                             |
| Address:                                      | 14948 SW 35T                             |                                | Address:                                     |                |                                      |
| City-St-Zip:                                  | DAVIE, FL 333                            | 31                             | City-St-Zip:                                 |                |                                      |
| Title:  | ( )                                      | Delete                         | Title:                                       | SECR (         | ) Change (X) Addition                |
| Name:   | ( )                                      |                                | Name:  | ,              | OS, LISA MRS.                        |
| Address:                                      |  |                                | Address:                                     | 1033 GIBRAL    |                                      |
| City-St-Zip:                                  |  |                                | City-St-Zip:                                 | KEY LARGO,     | FL 33037                             |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JAY C. REDMAN TREA 02/09/2008