

**FILED**  
**May 01, 2003 8:00 am**  
**Secretary of State**

05-01-2003 90367 002 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |         |                                                                                       |                                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P01000115166</b><br>1. Entity Name<br><b>DANIELS BROTHERS MANAGEMENT, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |         |                                                                                       |                                                                                                                   |  |
| Principal Place of Business<br>1294 NORTH CONGRESS AVENUE<br>SUITE A<br>WEST PALM BEACH, FL 33409                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         | Mailing Address<br>1294 NORTH CONGRESS AVENUE<br>SUITE A<br>WEST PALM BEACH, FL 33409 |                                                                                                                   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |         | 3. Mailing Address<br>Suite, Apt. #, etc.                                             |                                                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |         | City & State                                                                          |                                                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Country |                                                                                       | Zip                                                                                                               |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Country |                                                                                       | 4. FEI Number<br><b>85-1158639</b>                                                                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |         |                                                                                       | Applied For<br>Not Applicable                                                                                     |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |         |                                                                                       | \$8.75 Additional Fee Required                                                                                    |  |
| 6. Name and Address of Current Registered Agent<br><b>DANIELS, RONALD L</b><br><b>9725 MOCKINGBIRD TRAIL</b><br><b>JUPITER, FL 33478</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         |                                                                                       | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |  |         |                                                                                       | FL Zip Code                                                                                                       |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when a statement is submitted.)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |                                                                                       |                                                                                                                   |  |
| 9. Election Campaign Financing<br>True Fund Contribution. <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |         |                                                                                       | \$5.00 May Be Added to Fees                                                                                       |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |         |                                                                                       |                                                                                                                   |  |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |         |                                                                                       |                                                                                                                   |  |
| TITLE NAME STREET ADDRESS CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         |                                                                                       |                                                                                                                   |  |
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| TITLE NAME STREET ADDRESS CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |         |                                                                                       |                                                                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 887, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |         |                                                                                       |                                                                                                                   |  |
| SIGNATURE: <i>Ronald L Daniels</i> <b>Ronald L Daniels</b> <b>4/28/03</b> <b>561-6974496</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |         |                                                                                       |                                                                                                                   |  |

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☐ CHECK HERE IF MAKING CHANGES

CORREC04 (10/02)