

GENERAL CONTRACTOR CGC-021761

010EC 3 PH 2:5, FAX FAX (561) 697-4711

November 28, 2001

Florida Department of State Division of Corporations P.O. Box 1500 Tallahassee, FL 32302-1500 400004701934--0 -12/03/01--01040--012 \*\*\*\*\*87.50 \*\*\*\*\*87.50

RE: Articles of Incorporation

Please find enclosed the following documents required to incorporate the above referenced new corporation:

- 1. Transmittal Letter
- 2. Check #22028, in the amount of \$87.50
- 3. Two (2) copies of the Articles of Incorporation

Should you need further information, please call me at (561) 697-4490, Ext. 204.

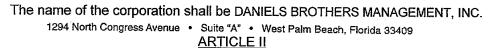
Sincerely,

Lori Barrett 644000 Office Manager

# ARTICLES OF INCORPORATION OF DANIELS BROTHERS MANAGEMENT, INC.

# ARTICLE I

#### NAME



## **GENERAL NATURE OF BUSINESS**

This corporation is authorized to carry on and license and authorize others to carry on all or any part of the several businesses enumerated in this Article, including all of the following:

Property Management Services, including consulting in all aspects of maintenance and improvements to real property. The corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida. The corporation may deal in and with, in any manner whatsoever, all types of property management.

# **ARTICLE III**

## PURPOSE

The purpose of the corporation is to provide continuing maintenance service to property owners in Martin, Palm Beach, and Broward Counties.

## **ARTICLE IV**

### **SHARES**

The maximum number of shares of stock the corporation is authorized to have outstanding at any one time is ONE HUNDRED (100) SHARES with a par value of ONE (\$1.00) DOLLAR per share.

#### **ARTICLE V**

#### **INITIAL OFFICERS/DIRECTORS**

The first Board of Directors of the corporation shall consist of two (2) members as follows:

Ronald L. Daniels 9725 Mockingbird Trail Jupiter, FL 33478

Michael M. Daniels 9568 Whippoorwill Trail Jupiter, FL 33478



The initial officers of the corporation who shall serve from the commencement of the corporation's existence until their successors are elected and qualified, shall be as follows:

Ronald L. Daniels Michael M. Daniels President/Treasurer Vice President/Secretary

# **ARTICLE VI**

## REGISTERED AGENT

The name and address of the registered agent is as follows:

Ronald L. Daniels 9725 Mockingbird Trail Jupiter, FL 33478

Michael M. Daniels

STATE OF FLORIDA COUNTY OF PALM BEACH

I hereby certify that on this day personally appeared before me, the undersigned authority, RONALD L. DANIELS who is personally known to me to be the person described in and who executed the foregoing ARTICLES OF INCORPORATION, and that he acknowledged to and before met that he executed the same for the purposes therein mentioned.

WITNESS my hand and official seal this ask day of November, 2001.

BONDED JHEN JEOL PHIN INSTRUMCE INC
OCCOPAL 8 3004
FOLLOW EXPERIENCE INC
FOLL REALIEST

N

Notary Public State of Florida

ACCEPTANCE OF REGISTERED AGENT

I hereby accept the designation herein as registered agent.

Ronald L. Daniels

DEC -3 PM 2:51

Lori R. Barrett
MY COMMISSION # CC971117 EXPIRES
October 8, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

(SEAL)