2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P01000115152

Entity Name: GRILLED CONCEPTS RESTAURANT CORP.

FILED Apr 29, 2002 8:00 AM Secretary of State

Current Principal Place of Business: New Principal Place of Business: 2830 LA PAZ AVE. COOPER CITY, FL 33026 **Current Mailing Address: New Mailing Address:** 2830 LA PAZ AVE COOPER CITY, FL 33026 FEI Number: 65-1159680 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired () Name and Address of Current Registered Agent: Name and Address of New Registered Agent: BLACK, FRANK BLACKMAN, FRANK 2830 LÁ PAZ AVE. 2830 LA PAŽ AVE. COOPER CITY, FL 33026 COOPER CITY, FL 33026 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: FRANK BLACKMAN 04/29/2002 Electronic Signature of Registered Agent Date This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X). Election Campaign Financing Trust Fund Contribution (). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: () Delete Title: () Change (X) Addition BLACKMAN, FRANK Name: Name: 2830 LA PAZ AVE. Address: Address: City-St-Zip: City-St-Zip: COOPER CITY, FL 33026 US Title: () Delete Title: () Change (X) Addition REMSA, JOE Name: Name: Address: Address: 724 ST. ALBANS DR BOCA RATON, FL 33486 US City-St-Zip: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: FRANK BLACKMAN PRES 04/29/2002