## TRANSMITTAL LETTER

Department of State **Division of Corporations** P. O. Box 6327 Tallahassee, FL 32314 Enclosed are an original and one (1) copy of the articles of incorporation and a check for: \$70.00 \$78.75 \$87.50 Filing Fee Filing Fee Filing Fee Filing Fee, & Certificate of Status & Certified Copy Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED 6223-28THAVEN,

NOTE: Please provide the original and one copy of the articles.

727-347-3394 Daytime Telephone number

• ARTICLES OF INCORPORATION	
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	
ARTICLE I NAME The name of the corporation shall be:	OI NOV 29 AM 10: 39 TALLAHARRY OF O
Leone Flooring INC.	TALLAHASSEE, FLORIDA
ARTICLE II PRINCIPAL OFFICE  The principal place of business/mailing address is:	SEE, FLORIDA E
6223-29TH AUGNI	MARY BAUGHMAN  COMMISSION # CC 763330  EXPIRES: August 2, 2002
Strete, PL. 33710 ARTICLE III PURPOSE	NY BAU
The purpose for which the corporation is organized is:	MAA EXPIRE
ANY CAWFULL BUSINESS	
ARTICLE IV SHARES The number of shares of stock is: / A D O	A CONTRACTOR OF THE PARTY OF TH
The number of shares of stock is: 6000	
ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)	1212
The name(s), address(es) and title(s):	by Danie to who want to me or who was to
ARTICLE VI REGISTERED AGENT	IRIDA    Inel/A
The name and Florida street address of the registered agent is:	Ument was acking the Suppose of Action of Acti
DANGE Leave	Minimant was very ber who was very ber who was very ber of did of did of of did of of the of Name of N
6223-28 TH Niew	Total Manual Man
57 Pete Pc 33710	RIDA Instrum Mare Garan Notary 1166
ARTICLE VII INCORPORATOR	
The name and address of the Incorporator is:	MTY OF FLO day of day of coduced fication at
Dantel Leone	STATE OF FLORIDA COUNTY OF The foregoing instr 2.8 day of 22.6 has produced 2.1 dentification and with the state of the state of 2.0 dentification and with the state of 2.0 Series of 2.1
6253-58 FT BUE W	ST S
Strete FL 33710	
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X 4 . Comment and agree	To act in this capacity
Signature/Registered Agent	11/28/01
A A DEPARTMENT ANGELLE	Date
Signature/Incorporator	11/28/01
~- Samuel monthorami	Date