2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P01000114218

1. Entity Name VOILA!DIRECT, INC.



FILED May 07, 2003 8:00 am § Secretary of State

05-07-2003 90159 008 ***150.00

| Principal Place of Business 1508 HOLLEMAN DRIVE VALRICO FL 33594 | | Mailing Address 1508 HOLLEMAN DRIVE VALRICO FL 33594 | | | | | |
|--|--|--|------------------|--------------------------|---|----------------------|--|
| | • | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | - | HOUT DIGIT HOSE | {{ 100 } 10 } 100 |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | |
| City & State | | City & State | | | 4. FEI Number 01-0563989 | | pplied For ot Applicable |
| Zip | Country Zip Cou | | Count | ry | 5. Certificate of Status Desired | \$8.75 Ad | ditional |
| | 6. Name and Address of Current Ro | egistered Agent | | | 7. Name and Address of New Registered | <u>`</u> _ | ~ |
| | | | | Name | | | |
| | R, KURT H Leman drive | | Street Address (| | P.O. Box Number is Not Acceptable) | | |
| 1508 HOLLEMAN DRIVE VALRICO FL 33594 | | | | | | | |
| VALUE OF | 1 E 00004 | | | City | FI | Zip Cod | Je |
| 9 Thombour | a named antity cubmits this statement for t | the purpose of changing | ite registere | d office or register | red agent, or both, in the State of Florida. Lam | | and pagent |
| | tions of registered agent. | ine purpose or changing i | ita registere | a onice or register | ed agent, or both, in the state of Florida. Tair | idifilidi Wilif | and accept |
| SIGNATURE | | | | | | | |
| - CONC | Signature, typed or printed name of registered agent and | d title if applicable. (NO | OTE: Registered | Agent signature required | d when reinstating) DATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 | | | | | S. Election Campaign Financing Trust Fund Contribution. | | 00 May Be |
| | k Payable to Florida Department of S | | | | | | |
| TITLE | OFFICERS AND DI | IRECTORS Delete | 11. | | ADDITIONS/CHANGES TO OFFICERS AN | D DIRECTOR ☐ Change | S IN 11 |
| NAME | SCHALLER, KURT H | L Delete | NAME | | | L_1 change | L] Addition |
| STREET ADDRESS | 1508 HOLLEMAN DRIVE | | | T ADDRESS | | | |
| CITY-ST-ZIP ~ | VALRICO FL 33594 | | | ST-ZIP | | | |
| TITLE NAME | D arnold, david g | ☐ Delete | TITLÉ NAME | | | ☐ Change | ☐ Addition |
| STREET ADDRESS | 6614 N 12TH STREET | | | T ADDRESS | | | |
| -CITY-ST-ZIP | TAMPA-FL-33604 | | | ST-ZIP | | | |
| TITLE | D CALVANEK OUDIO | ☐ Delete | TITLE | | | Change | ☐ Addition |
| NAME STREET ADDRESS | GALVANEK, CHRIS 1115 ARCHERS BEND | | NAME STREE | T ADDRESS | | | |
| CITY-ST-ZIP | SAFETY HARBOR FL 34695 | | | ST-ZIP | | | { |
| TITLE | D | ☐ Delete | TITLE | | | ☐ Change | Addition |
| NAME | MAY, RONALD S | | NAME | I | | | |
| STREET ADDRESS | 4102 NORMA AVE | | | T ADDRESS | | | 1 |
| CITY-ST-ZIP | TAMPA FL 33611 | | TITLE | ST-ZIP | | ☐ Change | Addition |
| TITLE NAME | LEVINE, THOMAS N | ☐ Delete | NAME | | | | ☐ Addition |
| | 5820 IDLE FOREST PLACE | | | T ADDRESS | | | 1 |
| City-St-Zip | TAMPA FL 33614 | | CITY- | ST-ZIP | | - | |
| TITLE | | ☐ Delete | TITLE | | | Change | ☐ Addition |
| NAME STREET ADDRESS | | | NAME STREE | T ADDRESS | | | ĺ |
| CITY-ST-ZIP | | | | ST-ZIP | | | Ì |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: