

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 28, 2004 8:00 am**  
**Secretary of State**

04-28-2004 90218 009 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                           |                                                                                                                                                 |                                                                                   |  |
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| <b>DOCUMENT # P01000114172</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                           |                                                                                                                                                 |  |  |
| <b>1. Entity Name</b><br>CAIUS PRODUCTIONS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                           |                                                                                                                                                 |                                                                                   |  |
| <b>Principal Place of Business</b><br>999 DOUGLAS AVE., SUITE 3333<br>ALTAMONTE SPRINGS, FL 32714                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                           | <b>Mailing Address</b><br>999 DOUGLAS AVE., SUITE 3333<br>ALTAMONTE SPRINGS, FL 32714                                                           |                                                                                   |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | <b>3. Mailing Address</b> |                                                                                                                                                 |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Suite, Apt. #, etc.       |                                                                                                                                                 |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | City & State              |                                                                                                                                                 | 01072004    Chg-P    CR2E034 (10/03)                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Country                   |                                                                                                                                                 | <b>4. FEI Number</b><br>01-0708885                                                |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                           |                                                                                                                                                 | Applied For<br>Not Applicable                                                     |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>SALFI, DOMINICK J<br>999 DOUGLAS AVE., SUITE 3333<br>ALTAMONTE SPRINGS, FL 32714                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                           | <b>7. Name and Address of New Registered Agent</b><br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                   |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                           |                                                                                                                                                 |                                                                                   |  |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when reinstating) <b>DATE</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                           |                                                                                                                                                 |                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00 After May 1; 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                           | <b>9. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                               |                                                                                   |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                 |                           | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                    |                                                                                   |  |
| <b>TITLE</b><br>PTD<br><b>NAME</b><br>RUSCELLA, J.J.<br><b>STREET ADDRESS</b><br>544 CAREY WAY<br><b>CITY-ST-ZIP</b><br>ORLANDO, FL 32825                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete |                           | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| <b>TITLE</b><br>VPSD<br><b>NAME</b><br>HIGGINS, JOHN<br><b>STREET ADDRESS</b><br>1717 DELANEY AVENUE<br><b>CITY-ST-ZIP</b><br>ORLANDO, FL 32806                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete |                           | <b>TITLE</b><br>VPD<br><b>NAME</b><br>HIGGINS, JOHN<br><b>STREET ADDRESS</b><br>1717 DELANEY AVE.<br><b>CITY-ST-ZIP</b><br>ORLANDO, FL 32806    | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition      |  |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete |                           | <b>TITLE</b><br>DS<br><b>NAME</b><br>JASON DILLER<br><b>STREET ADDRESS</b><br>544 CAREY WAY<br><b>CITY-ST-ZIP</b><br>ORLANDO, FL 32825          | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition      |  |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete |                           | <b>TITLE</b><br>D<br><b>NAME</b><br>MACKLER, DAN<br><b>STREET ADDRESS</b><br>166 7TH AVE #4<br><b>CITY-ST-ZIP</b><br>BROOKLYN, NY 11215         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition      |  |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete |                           | <b>TITLE</b><br>H<br><b>NAME</b><br>HILL, Bill<br><b>STREET ADDRESS</b><br>P.O. BOX 6191<br><b>CITY-ST-ZIP</b><br>GASTONIA NC 28056             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition      |  |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete |                           | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY-ST-ZIP</b>                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                 |                           |                                                                                                                                                 |                                                                                   |  |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                           | DOMINICK J. SALFI    4/21/04    417 794-2700                                                                                                    |                                                                                   |  |