# Florida Department of State Division of Corporations

Public Access System Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H02000042771 4)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)205-0380

From:

Account Name

: OSSINSKY & CATHCART, P.A.

Account Number : I20010000178

Phone

: (407)629-2484

Fax Number

= (407)629~4429

## BASIC AMENDMENT

ROBERT B. MOLPUS, M.D., P.A.

Ó
0
02
\$35.00

#### H02000042771 4

#### ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF ROBERT B. MOLPUS, M.D., P.A.

Pursuant to the provisions of Section 607.1003 and 607.1006 of the Florida General Corporation Act, the Corporation adopts the following Articles of Amendment to its Articles of Incorporation:

1. Article I of the Articles of Incorporation is amended to read as follo

#### ARTICLE I, NAME

The name of this corporation is:

### DR. PHILLIPS PSYCHIATRIC GROUP, P.A.

2. These Articles of Amendment were adopted by the directors and shareholders of ROBERT B. MOLPUS, M.D., P.A. on or about February 15, 2002, as reflected in the appropriate Written Action Minutes. The number of votes cast for this Amendment was sufficient for its approval.

DATED this 23 day of February, 2002.

Robert B. Molpus, M.D., President

STATE OF FLORIDA COUNTY OF ORANGE

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgements, personally appeared ROBERT B. MOLPUS, M.D., Director and Shareholder of ROBERT B. MOLPUS, M.D., P.A., to me known to be the person described in and who executed the foregoing Articles of Amendment, and acknowledged before me that he executed the same for the uses and purposes therein expressed. She is personally known to me or has produced \_\_\_\_\_\_\_ as identification.

ひろうひろろろんりゅうしょ

	The state of the s
South Production	SARAH B. TURELL
* 224 *	MY COMMISSION # DD 038128
	EXPIRES: July 1, 2005
School	Boxded Tital Bladget Notary Services

(Mrahaman)
NOTARY PUBLIC
Print Name:
Commission No.:
My Commission Expires: