## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P01000113944

1. Entity Name

MANAGEMENT CONCEPTS ENTERPRISES, INC.



## FILED Feb 26, 2003 8:00 am Secretary of State

02-26-2003 90123 008 \*\*\*150.00

|   |  |   |  | \  |   |  |   |   |  |  |
|---|--|---|--|--|---|--|---|---|--|--|
| Principal Place of Business<br>380 S SR 434. SUITE 1004-188<br>ALTAMONTE SPRINGS FL 32714 |  |   | Mailing Address<br>380 S SR 434. SUITE 1004-188<br>ALTAMONTE SPRINGS FL 32714  |  | -<br> <br>  | 1881 471 88781 41847 884                               | # <b># 8  </b>  | <b>2</b> 4 14 <b>4 12</b> 114 <b>12</b> 1 <b>9</b> 11 | i filiti bibi ibbi                                   |  |
| 2. Principal I  | Place of Busi  | ness  | 3. Mailing Address   |  |   |  |   |   |  |  |
| Suite, Apt  | #, etc.  |   | Suite, Apt. #, etc.  |  |   | <u> </u><br>   | . CHECK HE  | RE IF MAKIN   | NG CHANGES   | 3  |
| City & State  |  |   | City & State   |  |   | 4. FEI Number 59 - 375 9066 Applied For Not Applicable |   |   |  |  |
| Zip Country   |  |   | Zip  | Zip Country  |   |  | e of Status Desire  |   | \$8.75 Ac  |  |
|   | 6. Name  | and Address of Current  | Registered Agent   | <u>- i</u>   | <del></del>   | 7 Nome on  | d Address of Ne   | u Baristara   | Fee Require  | ea                                       |
|   |  |   |  | <del></del>  | ame 🔾 🔒   |  |   |   |  |  |
| SPIEGEL & UTRERA, P.A.  |  |   |  |  | Dab   | bong-D-Covington                                       |   |   |  |  |
|   | 22ND ST.   | , 1   | Street Address   |  |   | P.O. Box Numb  | er is Not Accepta   | able)   |  |  |
| 4TH FLOOR   |  |   |  |  | <u>ე</u> ვდ= <u>_</u>                                 | ے<br>مانو  | e. 434  | Ste. 1  | <br>   |  |
| MIAMI FL  | 33145()  |   |  | lity —   | مل<br>5 ملم   | er ne  | F   | Zip Coo   |  |  |
| 8. The above the obligat  | named entit<br>tions of regist   | y submits this statement for  | or the purpose of changing i   | ts registered of                                   | ffice or register                                     | ed agent, or bo  | oth, in the State of  | Florida. I an   | n familiar with,                                     | , and accept                             |
| SIGNATURE   |  | Sal C   |  |  |   |  |   | 2:  | - 23-c/  | 3  |
|   | Signature, typed   | or printed name of registered agent   | and title if applicable. (NC   | TE: Registered Age                                 | nt signature required                                 | when reinstating)                                      |   | DATE  |  |  |
| Afte  | r May 1, 200   | !! FEE IS \$150.00<br>03 Fee will be \$550.00<br>o Florida Department o   | f State  |  |   | J  | ection Campaign<br>ust Fund Contribu                          | _   |  | 00 May Be<br>d to Fees                   |
| 10.   | ,  | OFFICERS AND  | DIRECTORS  | 11.  |   | ADDITIONS  | /CHANGES TO C   | FFICERS AN  | D DIRECTOR   | S IN 11                                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | 380 S SR   | ON, SABRINA D<br>434, SUITE 1004-188<br>TE SPRINGS FL 32714   | ☐ Delete   | TITLE<br>NAME<br>STREET ADI                        |   |  |   |   | ☐ Change   | ☐ Addition                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | V<br>Burton,<br>380 S Sr   | ETHELREDA T<br>434, SUITE 1004-188<br>TE SPRINGS FL 32714   | ☐ Delete   | CITY-ST-Z TITLE NAME STREET ADD CITY-ST-ZI         | DRESS   | <u> </u>   |   |   | ☐ Change   | ☐ Addition                               |
| TITLE   |  |   | ☐ Delete   | TITLE  |   | · <del>-</del> ·                                       |   | •   | ☐ Change   | Addition                                 |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <u></u>  |   | and and a second se               | STREET ADD   |   |  |   |   | <u>-</u>   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CHY-ST-ZIP   |  |   | ☐ Delete   | TITLE NAME STREET ADD CITY-ST-ZI                   |   |  |   |   | ☐ Change   | ☐ Addition                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | N The state of the |   | ☐ Delete   | TITLE<br>NAME<br>STREET ADD<br>CITY-ST-ZH          | · · · I   | <u>, , , , , , , , , , , , , , , , , , , </u>          | "   | , , <u>, , , , , , , , , , , , , , , , , </u>         | ☐ Change   | ☐ Addition                               |
| TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP  |  |   | ☐ Delete   | TITLE<br>NAME<br>STREET ADD<br>CITY-ST-ZIF         | ,   | **   | · <u>-</u>  |   | ☐ Change   | Addition                                 |
| 12. I hereby control indicated of the corporated,   | ertify that the<br>on this report<br>poration or the<br>or on an attac   | information supplied with<br>or suppliemental report is<br>e receive or trustee empo<br>chment with an address, v | this time does not qualify for<br>true and accorate and mat<br>wered to execute this report<br>with all other like empowered | or the exemption by signature start as required by | n stated in Sec<br>hall have the sa<br>y Chapter 607, | tion 119.07(3)(<br>ame legal effect<br>Florida Statute | i), Florida Statute<br>t as if made unde<br>s; and that my na | s. I further ce<br>or oath; that I<br>me appears i    | rtify that the ir<br>am an officer<br>in Block 10 or | nformation<br>or director<br>Block 11 if |

SIGNATURE:

SQUATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/28/03

402711-8008

Daytime Phone #