

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000113507

Entity Name: GAPCAM, INC.

FILED  
Apr 24, 2005  
Secretary of State

**Current Principal Place of Business:**

17525 SUNSET TERRACE  
WINTER GARDEN, FL 34711

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 135065  
CLERMONT, FL 347135065

**New Mailing Address:**

FEI Number: 59-3753950

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

FIORINO, GIULIO  
17525 SUNSET TERRACE  
WINTER GARDEN, FL 34787 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PS ( ) Delete  
Name: FIORINO, GIULIO  
Address: 17525 SUNSET TERRACE  
City-St-Zip: WINTER GARDEN, FL 347135065

Title: T (X) Delete  
Name: FIORINO-RAGNI, MICHELLE  
Address: 10853 VISTA DEL SOL CIRCLE  
City-St-Zip: CLERMONT, FL 34711

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GIULIO FIORINO

PS

04/24/2005

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date