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Suite, Apt. #, etc.				Suite, Apt. #, etc. Unit 104				4. Date incor	porated or (		2/~4	<u> </u>	3 Y 
SANFORD FLURIPA			City & State  Lake Mary , FLORIDA  Zip Country				To Do Business in Florida					able	
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Registered A	gent	In	RE	GISTERED AGE	NT MUST	SIGN			Date _	/1 -	9-00	1	— ES
9. Names a	and Street Ad	dresses of Each	Officer and	or Director (Flor	ida nonprofi	it corporations n	nust list at le	ast 3 directors)	1				
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P	Larry	Travis	Cruml	aker	8210	VIA H	ERMOS A	1	SANF	peo FL	327	771	
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SIGNAT	URE:	MATURE AND TH	PED OR PRI	NTED NAME OF S	IGNING OFF	Larry Tr	OR C	mhaker	Date	321-3	77 - 18 Daytime Pho		

To; Secretary of State

de la

November 9, 2004

From; Travis Crumbaker of
Praxis Exhibits Inc.
Box 354 4044 W. Lake Mary Blvd. Unit 104
Lake Mary, Florida 32746 Phone # 1(321)377-1838

Dear Sir or Madam,

I am writing to ask that the penalty fees be dropped for Praxis Exhibits Inc. Due to the fact I never received the notice and was unaware until yesterday. Praxis Exhibits Inc. is desperately trying to straighten itself out of a time of uncertainty and become what it was to be in my eyes. The address that is online is an unsecured mailbox and due to some travel time may sit for extended times. The PO Box above is a UPS Mailboxes Unlimited and secure.

I am bound by a contract that is to start this week and need to renew my insurances (that is how I found out about this) now.

Thank you for your time and consideration in the matter!

Thank you again,

Travis Crumbaker