

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000112778

FILED
Apr 27, 2005
Secretary of State

Entity Name: CYPRESS FAMILY MEDICAL CENTER, P.A.

Current Principal Place of Business:

9371 CYPRESS LAKE DR., STE. 16
FT. MYERS, FL 33919

New Principal Place of Business:

Current Mailing Address:

9371 CYPRESS LAKE DR., STE. 16
FT. MYERS, FL 33919

New Mailing Address:

FEI Number: 65-1154744 **FEI Number Applied For ()** **FEI Number Not Applicable ()** **Certificate of Status Desired ()**

Name and Address of Current Registered Agent:

PARRISH, WHITE, LAWHON & ADLER, P.A.
3431 PINE RIDGE RD., STE. 101
NAPLES, FL 34109 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: WALHA, SANTOKH S
Address: 9731 CYPRESS LAKE DR. STE. 16
City-St-Zip: FORT MYERS, FL 33919

Title: VTS () Delete
Name: WALHA, SANDEEP K
Address: 8962 BRACKEN WAY
City-St-Zip: FORT MYERS, FL 33908

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SWALHA.

PD

04/27/2005

Electronic Signature of Signing Officer or Director

_____ Date