

**Electronic Articles of Incorporation
For**

**P01000112637
FILED
November 28, 2001
Sec. Of State**

FISHERMAN'S ALI, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FISHERMAN'S ALI, INC.

Article II

The principal place of business address:

1917 SW STRATFORD WAY
PALM CITY, FL. 34990

The mailing address of the corporation is:

1917 SW STRATFORD WAY
PALM CITY, FL. 34990

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

3,500

Article V

The name and Florida street address of the registered agent is:

MICHAEL J. MCHALE, P.A.
1508 NE JENSEN BEACH BOULEVARD
JENSEN BEACH, FL. 34957

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL J. MCHALE

Article VI

The name and address of the incorporator is:

TERRENCE MCMAHON
1917 SW STRATFORD WAY
PALM CITY, FLN 34990

Incorporator Signature: TERRENCE MCMAHON

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD
TERRENCE MCMAHON
1917 SW STRATFORD WAY
PALM CITY, FL. 34990