

FILED  
Jun 12, 2003 8:00 am  
Secretary of State

06-12-2003 90359 001 \*\*\*450.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>DOCUMENT # P01000112528</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |
| 1. Entity Name<br><b>4H BOTANICAL, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |
| Principal Place of Business<br><b>8521 CYPRESS DR. SOUTH<br/>FT. MYERS, FL 33912</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Mailing Address<br><b>8521 CYPRESS DR. SOUTH<br/>FT. MYERS, FL 33912</b> |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3. Mailing Address<br><b>3660 B Central Ave</b>                          |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Suite, Apt. #, etc.                                                      |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | City & State<br><b>FT Myers, FL</b>                                      |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Zip<br><b>33901</b>                                                      |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                  |
| 4. FEI Number<br><b>65-1157507</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |
| 6. Name and Address of Current Registered Agent<br><b>MATLAND, RUDOLPH K<br/>12996 S. CLEVELAND AVE., STE. 107<br/>FT. MYERS, FL 33907</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |
| 7. Name and Address of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |
| City <b>FL</b> Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                          |
| SIGNATURE _____ (NOTE: Registered Agent's signature required when establishing)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |
| DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |
| 9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           |
| P<br>HALLE, MORGAN<br>8521 CYPRESS DR. SOUTH<br>FT. MYERS, FL 33912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                          |
| V<br>HALLE, GREG<br>8521 CYPRESS DR. SOUTH<br>FT. MYERS, FL 33912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |
| S<br>HALLE, DEREK<br>8521 CYPRESS DR. SOUTH<br>FT. MYERS, FL 33912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |
| T<br>HALLE, COLIN<br>8521 CYPRESS DR. SOUTH<br>FT. MYERS, FL 33912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                          |
| SIGNATURE: <u>[Signature]</u> <b>6-6-03</b> <b>(239) 482-3929</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                          |
| PRINT NAME AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |

55047994

☐ CHECK HERE IF MAKING CHANGES

CRF034 (10/02)