2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT #

Principal Place of Business

8859 OLD KINGS RD. SOUTH. #309

P01000112445

Mailing Address

8859 OLD KINGS RD. SOUTH. #309

1. Entity Name

C & R NELSON INCORPORATED



**FILED** Apr 29, 2003 8:00 am Secretary of State

04-29-2003 90074 007 \*\*\*150.00

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|        | OD WE IN   |

| JACKSONVILL   | /ILLE FL 32257 JACKSONVILLE FL 32257 |  |   |               |  |  |  |                    |                             |  |
|---|--------------------------------------|--|---|---------------|--|--|--|--------------------|-----------------------------|--|
| 2. Principal P<br>324   |                                      | 8th Street   | 3. Mailing Address                      |               | -  |  | \$ 100 (100) 11) 8040+ 1101+ 001+ 0011+ 001+ 10+T) 1+D | 8/   8 8   6/  6/6 | 81891 BILL 1991             |  |
|   | e, Apt, #, etc. Suite, Apt. #, etc.  |  |   |               |  |  | CHECK HERE IF MAKING CHANGES                           |                    |                             |  |
| City & State  |                                      |  |   |               |  | 4.   | 75 PEI Number 26-0036646                               |                    | pplied For<br>ot Applicable |  |
| 322C  | 16                                   | Country<br>OUVA  | Zip                                     | try           | 5.   | 5. Certificate of Status Desired See Required See Required |  |                    |                             |  |
| 6. Name and Address of Current Registered Agent   |                                      |  |   |               | 7.   | Name and Address of New Registere                          | d Agent  |                    |                             |  |
|   |                                      |  |   | Name          |  |  |  |                    |                             |  |
| NELSON, CLIVE A   |                                      |  |   | ,             |  |  |  |                    |                             |  |
| •   |                                      | COUTH #200   |   |               | Street Address (P.O. Box Number is Not Acceptable) |  |  |                    |                             |  |
| 8859 OLD KINGS RD. SOUTH, #309<br>JACKSONVILLE FL 32257   |                                      |  |   |               |  |  |  |                    |                             |  |
|   |                                      |  |   | City          | y <b>FL</b> Zip Code                               |  |  |                    |                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                      |  |   |               |  |  |  |                    |                             |  |
| SIGNATURE .   | Signature, typed                     | for printed name of registered agent a   | nd title if applicable. (NO             | FE: Registere | d Agent signature requir                           | red when r   | reinstating) DATE                                      | :                  |                             |  |
|   |                                      | U FEE 10 6150.00   |   |               |  |  |  |                    |                             |  |
|   |                                      | !!_ FEE IS_\$150.00  | البان د شنعتین سمیه این اطاعه ۱ در داد. | ~             | ~  |  | 9. Election Campaign Financing                         | \$5.0              | <b>)0</b> May Be            |  |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State   |                                      |  |   |               |  |  | Trust Fund Contribution.                               | ☐ Adde             | d to Fees                   |  |
| 10. OFFICERS AND DIRECTORS 11.  |                                      |  |   |               | ΔΓ   |  | ND DIRECTOR  | S IN 11            |                             |  |
| TITLE   | VP                                   | OF FIGURE AND L  | ☐ Delete                                | TITLE         |  | , (1   | BB//10/10/0//// 44020 10 01 102/10//                   | ☐ Change           | Addition                    |  |
| NAME  |                                      | DECIMA   | ∴ Delete                                | NAM           |  |  |  | change             |                             |  |
| STREET ADDRESS  |                                      | THE BOTT THE STATE OF THE STATE |   |               | ET ADDRESS   |  |  |                    |                             |  |
| CITY-ST-ZIP   |                                      | IVILLE FL 32257  | <b>,</b>                                |               | -ST-ZIP  |  |  |                    |                             |  |
|   | 3/10/100/1                           | TREE I E OLEO!   |   | -             |  |  |  | ☐ Change           | Addition                    |  |
| TITLE   |                                      |  |   | TITU.<br>Nam  |  |  |  | Change             | Addition                    |  |
| NAME<br>STREET ADDRESS  |                                      | · · · · · · · · · · · · · · · · · · ·  |   |               | ET ADDRESS   | •  |  |                    |                             |  |
| CITY-ST-ZIP   |                                      |  |   |               | -ST-ZIP  |  |  |                    |                             |  |
|   |                                      | ·  |   |               |  |  |  | ☐ Change           | Addition                    |  |
| TITLE   |                                      |  | ☐ Delete                                | TITLE         |  |  |  | ☐ Change           | Addition                    |  |
| NAME  |                                      |  |   | NAM           | ET ADDRESS   |  |  |                    |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                      | •  |   |               | -ST-ZIP  |  |  |                    |                             |  |
|   |                                      | · · •···   |   |               |  |  |  | Chongo             | Addition                    |  |
| TITLE   |                                      |  | ☐ Delete                                | TITLE         | _  |  | ·  | ☐ Change           | Audition                    |  |
| NAME  |                                      |  |   | NAM           | ET ADDRESS   |  |  |                    |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                      |  |   | 4             | - ST-ZIP   |  |  |                    |                             |  |
|   |                                      |  |   | -1-           |  |  |  |                    |                             |  |
| TITLE   |                                      |  | ☐ Delete                                | TITLE         | li   |  |  | Change             | ☐ Addition                  |  |
| NAME  |                                      |  |   | NAM           |  |  |  |                    |                             |  |
| STREET ADDRESS  |                                      |  |   |               | ET ADDRESS   |  |  |                    |                             |  |
| CITY-ST-ZIP   |                                      |  |   | -             | -ST-ZIP  |  |  |                    |                             |  |
| TITLE   |                                      |  | ☐ Delete                                | TITLE         |  |  |  | Change             | ☐ Addition                  |  |
| NAME  |                                      |  |   | NAM           |  |  |  |                    |                             |  |
| STREET ADDRESS  |                                      |  |   |               | ET ADDRESS   |  |  |                    | {                           |  |
| CITY-ST-ZIP   |                                      |  |   | CITY:         | -ST-ZIP  |  |  |                    |                             |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE