## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## APPLICATION FOR REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE

Jim Smith

Secretary of State

**DIVISION OF CORPORATIONS** 

| DOCUMENT # | P01 | 1000 | )1 | 112 | 21 | 20 |
|------------|-----|------|----|-----|----|----|
|------------|-----|------|----|-----|----|----|

1. Corporation Name

OMEGA ADVANTAGE, INC.

Principal Place of Business

1427 NE BRITAIN DRIVE

Mailing Address

1427 NE BRITAIN DRIVE

FILED

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

| BHANDON  | FC 33511                                  | BRANDON FL 33511             |   |   | I 1880/1880 IST BRIEF HOUS BRIEF WARM BRIEF HOUR HINDE HINDS HERD ONLY (1881 |                          |   |  |
|--|---|------------------------------|---|---|--|--------------------------|---|--|
| 2. New Print 27 Suite, Apt.  | FNDON FL                                  | 3. New Maili                 | ng Office Add                               | ress, If Applicable Be TAIN DE  | 5. FEI Numbe<br>5-9-3<br>6.  | 3757425                  | Applied For Not Applicable 75-Additional For required for a Certificate of Status |  |
| Zip 335  | and Street Addresses of Each Officer and  | <del></del>                  | <del></del>                                 | USA   | <u> </u>   |                          | or a Certificate of Status  |  |
| Title(s)   | Name of Officers and/or Directors         | Of Director (110)            | 3   | Street Address of Each<br>Officer and/or Director   |  | ate / Zip                |   |  |
| PSD  | GENTRI, DONNA M                           | 1427 ME BRITAIN DRIVE<br>NEW |   |   | BRANDON FL 33511   |                          |   |  |
| VTD  | VTD GENTRI, JOHN L                        |                              |   | BRITAIN DRIVE   |  | BRANDON FL 33511         |   |  |
|  |   |                              |   |   |  |                          |   |  |
|  |   |                              |   |   |  | DOO96765:<br>12-01960991 | 30<br>w:751-00  |  |
|  |   |                              | 0000096765<br>03/25/0301070003              |   |  |                          |   |  |
|  |   |                              |   |   |  |                          |   |  |
| 8. Name and Address of Current Registered Agent  SPIEGEL & UTRERA, P.A.  1840 SW 22ND ST.  4TH-FLOOR  MIAMI FL 33145 |   |                              | Streef Address (F 427 - Suite, App. #, Etc. | Street Address (P.O. Box, Number is Not Acceptable)  1427 VEW BRITAIN DR.  Stuite, App. #, Etc. |  |                          |   |  |
| 10. I, being   | appointed the registered agent of the abo | •                            | ration, am fa                               | <del> </del>  |  |                          |   |  |

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617. F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

Signature of Registered Agent

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

420/02 83)654