FILED Apr 11, 2002 8:00 am

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DOCUMENT # P01000111988 1. Entity Name MARKETPRO USA, INC					Secretary of State 03-06-2002 90123 021 ***150.00					
5200 SEMINO L	ce of Business DLE BLVD. BURG FL 33708	Mailing Address P.O. BOX 8814 SEMINOLE FL 33775								
2. Principal Place of Business		3. Mailing Address							. 1618)	
Suite, Apt. #, etc.		Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE					•
City & State		City & State			4. FEI Number Applied For S9-375 7053 Not Applicable					F
Zip	Country	Zip	Country		5. Cer	tificate of Status Desired		3.75 Add	ditional	1
	6. Name and Address of Current F	r	1		7. Nar	ne and Address of New Registe				1
			- N	lame						╡_
MORRIS, SHAWN 5200 SEMINOLE BLVD.			S	Street Address (P.O. Box Number is Not Acceptable)						
ST. PETE	RSBURG FL 33708		ity			FL	Zip Cod	e	$\frac{1}{2}$	
SIGNATURE Signature, typed or printed name of registered agent and title # applicable. (NOTE: R 9. This corporation is eligible to satisfy its intangible Tax filling requirement and elects to do so. (See criteria on back) FILE NOW!!! After May 1, 2002 Make Check Payable			FEE IS S	be \$550.00		nting) D. 10. Election Campaign Financing Trust Fund Contribution.	ATE	\$5.0 Added	O May Be	
11.	OFFICERS AND D	DIRECTORS	12.		ADDIT	TIONS/CHANGES TO OFFICERS	AND DI	RECTORS	S IN 11	1
NAME ! STREET ADDRESS CITY-ST-ZIP	PVST MORRIS, SHAWN 5200 SEMINOLE BLVD. SUITE L ST. PERTERSBURG FL 33708	☐ Delete	TITLE NAME STREET ADI CITY-ST-Z	· I) Change	☐ Addition	CR2E034 (9/01)
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete	TITLE NAME STREET ADS CITY-ST-Z	1				Change	☐ Addition] &
NAME STREET ADORESS CITY-SI-ZIP	- Since and the state of the st	Delete	TITLE NAME STREET ADD CITY-ST-Z	1	<u> </u>	<u> </u>		Change	Addition	
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of the corp	ertify that the information supplied with the on this report or supplemental report is transcription or the receiver or trustee empower on an attachment with an address, with	ue and accurate and that my : ered to execute this report as	sianature s	hall have the sa	ime leoa	l effect as if made under oath: the	atlam a	n officer o	or director 1	

2-21-02

727-510-5216 Daytime Phone #