

**FILED**  
**May 05, 2003 8:00 am**  
**Secretary of State**

05-05-2003 91393 008 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P01000111150</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                              |  |
| 1. Entity Name<br><b>SICILIAN DELIGHT II INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                               |  |
| Principal Place of Business<br>1265 28TH AVE W<br>BRADENTON, FL 34205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Mailing Address<br>1265 28TH AVE W<br>BRADENTON, FL 34205                                                                                                                                                                     |  |
| 2. Principal Place of Business<br><b>4658 E. Stokard</b><br>Suite, Apt. #, etc.<br><b>Bradenton</b><br>City & State<br><b>FL</b><br>Zip<br><b>34208</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 3. Mailing Address<br><b>5119 Oxford Dr.</b><br>Suite, Apt. #, etc.<br><b>Sarasota</b><br>City & State<br><b>FL</b><br>Zip<br><b>34242</b>                                                                                    |  |
| 4. FEI Number<br><b>65-1153996</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Applied For<br>Not Applicable                                                                                                                                                                                                 |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 6. Name and Address of Current Registered Agent<br><b>BOWRON, KENNETH</b><br>1265 28TH AVE W<br>BRADENTON, FL 34205                                                                                                           |  |
| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |
| SIGNATURE<br>Signature, typed or printed name of registered agent and title (if applicable) (NOTE: Registered Agent's signature required when returning) DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                               |  |
| 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                               |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                               |  |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                               |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                                                                                                                                                                                                               |  |
| SIGNATURE: <b>Tommaso Rizzo</b> 5-1-03 941-9281807                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                               |  |

90127242



☐ CHECK HERE IF MAKING CHANGES

CP2EC34 (10/02)