


**2004 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Jan 22, 2004 8:00 am**  
**Secretary of State**

01-22-2004 90003 035 \*\*\*158.75

DOCUMENT # P01000110720	
1. Entity Name VILLA PARMA INC.	

Principal Place of Business 11005 S. OCEAN DRIVE JENSEN BEACH, FL 34957	Mailing Address 11005 S. OCEAN DRIVE JENSEN BEACH, FL 34957 <b>1999 N MARSH RABBIT LANE JENSEN BEACH FL 34957</b>
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**DO NOT WRITE IN THIS SPACE**

01122004 No Chg-P CR2E034 (10/03)

4. FEI Number 65-1153633	Applied For Not Applicable
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5. Certificate of Status Desired  **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

COOPER, KENNETH R  
 1999 N. MARSH RABBIT LN.  
 JENSEN BEACH, FL 34957

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE: P NAME: COOPER, KENNETH R STREET ADDRESS: 1999 NW MARSH RABBIT LANE. CITY-ST-ZIP: JENSEN BEACH, FL 34957	
TITLE: VPT NAME: GRZUNOV, GERALD A STREET ADDRESS: 1999 NW MARSH RABBIT LANE CITY-ST-ZIP: JENSEN BEACH, FL 34957	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11, changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Howard* VPT 1/14/04 561 714-1038

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #