

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000110407

FILED
Jan 19, 2004
Secretary of State

Entity Name: BRANDON PROPERTY MANAGEMENT, INC.

Current Principal Place of Business:

504 S. KINGS AVE
BRANDON, FL 33511 US

New Principal Place of Business:

Current Mailing Address:

P.O. BOX 2891
BRANDON, FL 33509 US

New Mailing Address:

504 S KINGS AVE
BRANDON, FL 33511 US

FEI Number: 59-3756368

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

RUBESHA, GEORGE M
504 S. KINGS AVENUE
BRANDON, FL 33511

Name and Address of New Registered Agent:

GOLDMAN, ALAN
504 S. KINGS AVENUE
BRANDON, FL 33511

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ALAN GOLDMAN

01/19/2004

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: RUBESHA, GEORGE M
Address: 11002 SAILBROOKE DR
City-St-Zip: RIVERVIEW, FL 32569

Title: ST (X) Delete
Name: RHINEHART, KERSTIN B
Address: 11002 SAILBROOKE DR
City-St-Zip: RIVERVIEW, FL 33569

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: D (X) Change () Addition
Name: GOLDMAN, ALAN
Address: 504 S KINGS AVE
City-St-Zip: BRANDON, FL 33511

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALAN GOLDMAN

D

01/19/2004

Electronic Signature of Signing Officer or Director

Date