

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 02, 2005 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                        |                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P01000110067</b><br>1. Entity Name<br><b>AMERICAN MULCH PRODUCTS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                        |                                      |  |
| Principal Place of Business<br><b>500 N TYMBER CR. RD<br/>ORMOND BCH, FL 32174</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        | Mailing Address<br><b>PO BOX 731438<br/>ORMOND BEACH, FL 32173</b>                                                    |  |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        |                                                                                                                       |  |
| 6. Name and Address of Current Registered Agent<br><br><b>ZIVITSKI, RICHARD A<br/>1892 MYRTLE JO DR<br/>ORMOND BCH, FL 32174</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |                                                                                                                       |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when submitting) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                        |                                                                                                                       |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                        | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br><b>ZIVITSKI, RICHARD A<br/>1892 MYRTLE JO DRX RD<br/>ORMOND BCH, FL 32174</b>     | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br><b>TEELON, CHARLES W<br/>3032 S PENINSULA DR<br/>DAYTONA BCH SHORES, FL 32118</b> |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _____                                                                                  |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _____                                                                                  |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _____                                                                                  |                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _____                                                                                  |                                                                                                                       |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                        |                                                                                                                       |  |
| <b>SIGNATURE:</b> <u><i>Dick Woodch</i></u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                        | <u><i>4/29/05</i></u><br><small>Date</small>                                                                          |  |



04292003 No Chg-P CR2E034 (10/03)

 4. FEI Number  
**59-3757294**

 Applied For  
 Not Applicable

 5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

 000000357844  
 05/04/05-80090-019 158.75

4/29/05 JFW: d