

**Electronic Articles of Incorporation
For**

**P01000109671
FILED
November 15, 2001
Sec. Of State**

A & S 2002, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A & S 2002, INC

Article II

The principal place of business address:

5370 W. VILLAGE DRIVE
TAMPA, FL. 33624

The mailing address of the corporation is:

5370 W. VILLAGE DRIVE
TAMPA, FL. 33624

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

HARSHA PATEL
8907 CITRUS VILLAGE DR.
APT # 104
TAMPA, FL. 33626

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: HARSHA PATEL

Article VI

The name and address of the incorporator is:

HARSHA PATEL
8907 CITRUS VILLAGE DR.
APT # 104
TAMPA, FL 33626

Incorporator Signature: HARSHA PATEL