FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FIÏFD DOCUMENT # PO1000 109 329 03 MAY 13 PH 1:49 1. Entity Name Goshen Rentals, INC. DO NOT WRITE IN THIS SPACE 500019847365 05/23/03--01080--001 **150.00 2. Principal Place of Business 3. Mailing Address 4211 MAYFAIR LANE Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE 4. FEI Number 59-3757634 City & State City & State Applied For ORT ORANGE Not Applicable Zip Country \$8.75 Additional 5. Certificate of Status Desired 7. Name and Address of Current Registered Agent VICTORIA R Gambino DO NOT WRITE Street Address (P.O. Box Number is Not Acceptable) IN THIS SPACE Mayfair LANE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent the obligations of registered agent. 4-16-03 January 1 - May 1 Fee is \$150.00 After May 1, Fee is \$550.00 Amended UBR is \$61.25 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees Make Check Payable to Florida Department of State OFFICERS AND DIRECTORS 10. TITLE PRESIDENT TITLE 500019847365 VICTORIA R GAMBINO NAM**₽** NAME 4211 MAYFAIT LANE PORT ORANGE FL 05/23/03--01060--002 **150.00 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP

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12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: LICIONIA P. Lambino VICTORIA R. GAMBINO 4-16-03 788-520

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date Despiring Phone &