# P01000109243

| (Requestor's Name)                      |
|-----------------------------------------|
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#### **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CO                                                                                     | RPORATION:         | FRANK PRO                                                                               | DUCE CORP.                                                      |                |                                                                                         |
|------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------|
| DOCUMENT I                                                                                     | NUMBER:            | P01000109243                                                                            | 3                                                               |                |                                                                                         |
| The enclosed A                                                                                 | rticles of Amena   | ment and fee are                                                                        | e submitted for filin                                           | g.             |                                                                                         |
| Please return all                                                                              | correspondence     | concerning this                                                                         | matter to the follow                                            | ving:          |                                                                                         |
| F                                                                                              | RANK CAMPA         | NERIA                                                                                   |                                                                 |                |                                                                                         |
| _                                                                                              |                    | (Name of                                                                                | f Contact Person)                                               |                |                                                                                         |
| F                                                                                              | RANK PROD          | UCE CORP.                                                                               |                                                                 |                |                                                                                         |
|                                                                                                |                    | (Firm                                                                                   | n/ Company)                                                     |                |                                                                                         |
| 1                                                                                              | 4750 HARDIN        | G DRIVE                                                                                 |                                                                 |                |                                                                                         |
| _                                                                                              |                    | (                                                                                       | Address)                                                        |                |                                                                                         |
| <u>L</u>                                                                                       | EISURE CITY,       | FL 33033                                                                                |                                                                 |                |                                                                                         |
|                                                                                                |                    |                                                                                         | ate and Zip Code)                                               |                |                                                                                         |
| For further info                                                                               | rmation concern    | ing this matter, p                                                                      | olease call:                                                    |                |                                                                                         |
| FRANK CAMPANERIA                                                                               |                    | at (                                                                                    | 897-4867                                                        |                |                                                                                         |
| (N                                                                                             | ame of Contact Per | son)                                                                                    | (Area Code                                                      | e & Daytime Te | elephone Number)                                                                        |
| Enclosed is a cl                                                                               | eck for the follo  | wing amount:                                                                            |                                                                 |                |                                                                                         |
| □\$35 Filing Fee                                                                               |                    | iling Fee &<br>ate of Status                                                            | □\$43.75 Filing F<br>Certified Copy<br>(Additional copenclosed) |                | □ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |                    | Amendment Se<br>Division of Con<br>Clifton Buildin<br>2661 Executive<br>Tallahassee, FL | ction<br>porations<br>g<br>Center Circ                          | le             |                                                                                         |

## ILDENIA L. CAMACHO 28360 SW 163<sup>rd</sup>. Ave. Leisure City, Fl. 33033

April 29<sup>th</sup>. 2008

To whom it may concern:

I would like for this letter to be accepted as my <u>resignation</u> as an <u>officer</u> (D.S.) of Frank Produce Inc., Document no. P01000109243, with registered address at 14750 Harding Drive, Leisure City, Fl. 33033, due to personal reasons.

If any questions, I may be contacted at (305) 224-2994 at any time that is required.

Respectfully,

Ildenia Lamacho

Sworn and subscribed before me on this 29<sup>th</sup> day of the month of April, 2008 by the above mentioned individual who is personally known to me.

Notary Public of the State of

Florida at Large

COMMISSION STAMP



### **Articles of Amendment** to Articles of Incorporation of

|                      | FIL  | EO   | r Lid<br>S |
|----------------------|------|------|------------|
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| FALLAHA<br>of State) | SSEE | OF S | TATE A     |

### FRANK PRODUCE CORP.

| (Attach additional pages if necessary)  Insuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation dopts the following amendment(s) to its Articles of Incorporation:  EW CORPORATE NAME (if changing):  //a  //dust contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.,")  In professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")  MENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s)  Indicate Article Title(s) being amended, added or deleted: (BE SPECIFIC)  DELETE:  DS ILDENIA L CAMACHO  28360 SW 163rd, AVE., LEISURE CITY, FL 33033  Mrs. Camacho will not be part of this business as of April 29th, 2008  (Attach additional pages if necessary)  f an amendment provides for exchange, reclassification, or cancellation of issued shares, provision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | P 01000109243                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| lopts the following amendment(s) to its Articles of Incorporation:  EW CORPORATE NAME (if changing):  /a  //  //  //  //  //  //  //  //  /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | (Document number of corporation (if known)                                                                                                                                                                                                                             |
| Aust contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") a professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")  MENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)  DELETE:  DS ILDENIA L CAMACHO  28360 SW 163rd, AVE., LEISURE CITY, FL 33033  Mrs. Camacho will not be part of this business as of April 29th, 2008  (Attach additional pages if necessary)  f an amendment provides for exchange, reclassification, or cancellation of issued shares, provisio or implementing the amendment if not contained in the amendment itself: (if not applicable, indicate in the amendment itself: (if not applicable, indicate itself).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | ·                                                                                                                                                                                                                                                                      |
| Aust contain the word "corporation." "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")  A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")  MENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s)  and/or Article Title(s) being amended. added or deleted: (BE SPECIFIC)  DELETE:  DELE | <u>EW C</u>          | CORPORATE NAME (if changing):                                                                                                                                                                                                                                          |
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| n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | f an ar<br>or imp    | mendment provides for exchange, reclassification, or cancellation of issued shares, provision blementing the amendment if not contained in the amendment itself: (if not applicable, indicate the same of the amendment itself) and contained in the amendment itself. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | n/a                                                                                                                                                                                                                                                                    |
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(continued)

| The date of each amendment(s) adoption: 4-29-27 |                                                                                                                                                                                          |  |  |  |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Effective date if applicable:                   | 4/29th/2008                                                                                                                                                                              |  |  |  |
|                                                 | (no more than 90 days after amendment file date)                                                                                                                                         |  |  |  |
| Adoption of Amendment(s)                        | ( <u>CHECK ONE</u> )                                                                                                                                                                     |  |  |  |
|                                                 | vas/were approved by the shareholders. The number of votes cast for the shareholders was/were sufficient for approval.                                                                   |  |  |  |
|                                                 | vas/were approved by the shareholders through voting groups. The must be separately provided for each voting group entitled to vote mendment(s):                                         |  |  |  |
| "The number of                                  | votes cast for the amendment(s) was/were sufficient for approval by                                                                                                                      |  |  |  |
|                                                 | (voting group)                                                                                                                                                                           |  |  |  |
| The amendment(s) wand shareholder action        | vas/were adopted by the board of directors without shareholder action on was not required.                                                                                               |  |  |  |
| The amendment(s) we shareholder action we       | vas/were adopted by the incorporators without shareholder action and vas not required.                                                                                                   |  |  |  |
| selecte                                         | rector, president or other officer if afrectors or officers have not been d, by an incorporator - if in the hands of a receiver, trustee, or other court ted fiduciary by that fiduciary |  |  |  |
|                                                 | FRANK CAMPANERIA                                                                                                                                                                         |  |  |  |
|                                                 | (Typed or printed name of person signing)                                                                                                                                                |  |  |  |
|                                                 | CORPORATION PRESIDENT                                                                                                                                                                    |  |  |  |
|                                                 | (Title of person signing)                                                                                                                                                                |  |  |  |

FILING FEE: \$35