

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 21, 2004 8:00 am**  
**Secretary of State**

04-21-2004 90097 034 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                                      |                                                                                                                                                                                                                                                           |                                                                              |  |
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| <b>DOCUMENT # P01000109216</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                                                                                      |                                                                                                                                                                                                                                                           |                                                                              |  |
| <b>1. Entity Name</b><br><b>BRAZILIAN HELP CENTER MORTGAGE, CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                                                                                      |                                                                                                                                                                                                                                                           |                                                                              |  |
| <b>Principal Place of Business</b><br><b>739 E ATLANTIC BLVD.</b><br><b>POMPAÑO BEACH, FL 33060 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                                                                                      | <b>Mailing Address</b><br><b>739 E ATLANTIC BLVD.</b><br><b>POMPAÑO BEACH, FL 33060 US</b>                                                                                                                                                                |                                                                              |  |
| <b>2. Principal Place of Business</b><br><b>2712 E. ATLANTIC BLVD</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            | <b>3. Mailing Address</b><br><b>2712 E. ATLANTIC BLVD</b><br>Suite, Apt. #, etc.                     |                                                                                                                                                                                                                                                           |                                                                              |  |
| <b>City &amp; State</b><br><b>POMPAÑO BEACH - FLORIDA</b><br>Zip: <b>33062</b> Country: <b>U.S.A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | <b>City &amp; State</b><br><b>POMPAÑO BEACH - FLORIDA</b><br>Zip: <b>33062</b> Country: <b>U.S.A</b> |                                                                                                                                                                                                                                                           | <b>4. FEI Number</b><br><b>APPLIED FOR 651154130</b>                         |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            |                                                                                                      |                                                                                                                                                                                                                                                           | <b>Applied For</b><br><input type="checkbox"/> <b>Not Applicable</b>         |  |
| <b>6. Name and Address of Current Registered Agent</b><br><b>ALVES, WILSON R</b><br><b>739 E ATLANTIC BLVD.</b><br><b>POMPAÑO BEACH, FL 33060</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                                                                                      | <b>7. Name and Address of New Registered Agent</b><br>Name: <b>BRAZILIAN HELP CENTER MORTGAGE, INC</b><br>Street Address (P.O. Box Number is Not Acceptable): <b>2712 E. ATLANTIC BLVD</b><br>City: <b>POMPAÑO BEACH</b> <b>FL</b> Zip Code: <b>33062</b> |                                                                              |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                                                      |                                                                                                                                                                                                                                                           |                                                                              |  |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when registering)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                                                                                                      |                                                                                                                                                                                                                                                           |                                                                              |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | <b>9. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>    |                                                                                                                                                                                                                                                           |                                                                              |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                                                                                      | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                                                              |                                                                              |  |
| TITLE: <b>D</b><br>NAME: <b>ALVES, WILSON R</b><br>STREET ADDRESS: <b>739 E ATLANTIC BLVD</b><br>CITY-ST-ZIP: <b>POMPAÑO BCH, FL 33060</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete            |                                                                                                      | TITLE: <b>D</b><br>NAME: <b>ALVES, WILSON R</b><br>STREET ADDRESS: <b>2712 E. ATLANTIC BLVD</b><br>CITY-ST-ZIP: <b>POMPAÑO BEACH, FL 33062</b>                                                                                                            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE: <b>CD</b><br>NAME: <b>ALVES, DANIELA G</b><br>STREET ADDRESS: <b>739 E ATLANTIC BLVD</b><br>CITY-ST-ZIP: <b>POMPAÑO BCH, FL 33060</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> Delete |                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                         |                                                                              |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                         |                                                                              |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                         |                                                                              |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                         |                                                                              |  |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                         |                                                                              |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                            |                                                                                                      |                                                                                                                                                                                                                                                           |                                                                              |  |
| <b>SIGNATURE:</b> _____<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            |                                                                                                      |                                                                                                                                                                                                                                                           |                                                                              |  |
| Date: _____ Daytime Phone #: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                                                                      |                                                                                                                                                                                                                                                           |                                                                              |  |