

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Mar 10, 2003 8:00 am
Secretary of State

03-10-2003 90182 007 ***158.75

DOCUMENT # P01000109189

1. Entity Name

Electra, Inc

Document # Unknown



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

2104 NW 22nd Ave

Suite, Apt. #, etc.

118

3. Mailing Address

Same

Suite, Apt. #, etc.

City & State

Stuart FL

City & State

Zip

34994

Country

Martin

Zip

Country

4. FEI Number

65-1156954

Applied For

Not Applicable

5. Certificate of Status Desired

☒

\$8.75 Additional
Fee Required

7. Name and Address of Current Registered Agent

Name

LAUREN A. HALL

Street Address (P.O. Box Number is Not Acceptable)

2104 NW 22nd Ave #118

City

Stuart

FL

Zip Code

34994

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE Pres
NAME Lauren A. Hall
STREET ADDRESS 2104 NW 22nd Ave #118
CITY-ST-ZIP Stuart FL 34994

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: Lauren A. Hall, Pres.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-6-03 772-692-0322