

P01000108416

State Information Bureau

Requester's Name

842 E. PARK AVE

Address

TALLY FL 561-3990

City/State/Zip

Phone #

600004674606--5  
-11/13/01--01001--003  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. JAMES ANGLIN GUNSMITH INC  
(Corporation Name) (Document #)

2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_  
(Corporation Name) (Document #)

4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☒ Walk in ☐ Pick up time ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS

- ☒ Profit  
☐ Not for Profit  
☐ Limited Liability  
☐ Domestication  
☐ Other

OTHER FILINGS

- ☐ Annual Report  
☐ Fictitious Name

AMENDMENTS

- ☐ Amendment  
☐ Resignation of R.A., Officer/Director  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Merger

REGISTRATION/QUALIFICATION

- ☐ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Trademark  
☐ Other

FILED  
01 NOV -9 PM 4:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

600004674606--5  
-08/13/01--00122--004  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

RECEIVED  
01 NOV -9 PM 2:53  
DIVISION OF CORPORATION

Examiner's Initials

ARTICLES OF INCORPORATION  
OF  
JAMES ANGLIN GUNSMITH, INC.

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01 NOV -9 PM 4:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, for the purpose of forming a corporation under Chapter 607, the Florida General Corporation Act, does hereby adopt the following articles of incorporation:

ARTICLE ONE

The name of the corporation is JAMES ANGLIN GUNSMITH, INC., and the corporate existence shall commence as of the date of the filing of these Articles of Incorporation.

ARTICLE TWO

The duration of the corporation is perpetual.

ARTICLE THREE

The general purpose for which the corporation is organized is to engage in the gunsmith business, and to transact any other lawful business or businesses for which corporations may be incorporated under the laws of the State of Florida.

ARTICLE FOUR

The aggregate number of shares of stock which the corporation is authorized to issue is One Hundred (100). Such shares shall be of a single class and shall have a par value of One Dollars (\$1.00) per share. The consideration to be paid for each such share shall be fixed by the corporation.

#### ARTICLE FIVE

The street address of the initial registered office of the corporation is 3434 East Hartley Court, Hernando, FL 34442, and the name of its initial registered agent is JAMES ANGLIN, of 5295 East Mimosa Lane, Inverness, Fl 34453.

#### ARTICLE SIX

The number of directors constituting the initial Board of Directors of the corporation is three (3). The names and addresses of the people who are to serve as members of the initial Board of Directors are as follows:

<u>NAME</u>	<u>ADDRESS</u>
JAMES ANGLIN	5295 East Mimosa Lane, Inverness, Fl 34453
JASON O. TODD	1815 Silver Branch Rd., Apt. 203 Orlando, FL 32822
TERRI L. ANGLIN	5295 East Mimosa Lane, Inverness, Fl 34453

#### ARTICLE SEVEN

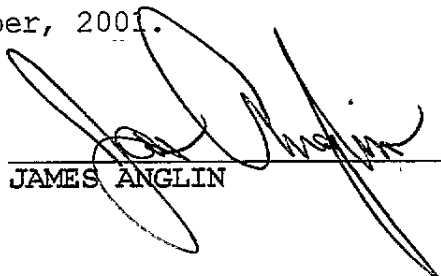
The names and addresses of the incorporator is:

<u>NAME</u>	<u>ADDRESS</u>
JAMES ANGLIN	5295 East Mimosa Lane, Inverness, Fl 34453

#### ARTICLE EIGHT

These Articles of Incorporation were executed at Inverness,

Florida, on this 5th day of November, 2001.

  
\_\_\_\_\_  
JAMES ANGLIN

STATE OF FLORIDA  
COUNTY OF CITRUS

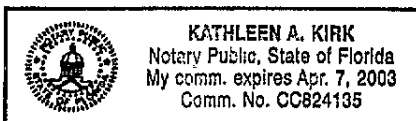
BEFORE ME, a Notary Public, personally appeared, JAMES ANGLIN,  
who is personally known to me / has produced  
n/a as identification and he  
acknowledged before me that he executed the foregoing Articles of  
Incorporation for the purposes therein expressed.

WITNESS my hand and official seal in the County and State last  
aforesaid, this 5th day of November, 2001.

NOTARY PUBLIC

My Commission expires:

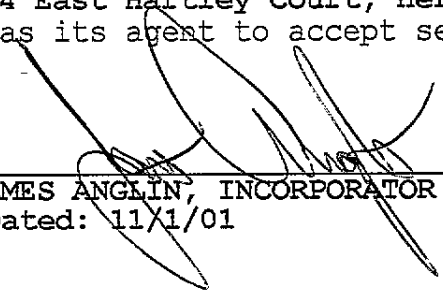
Kathleen A. Kirk



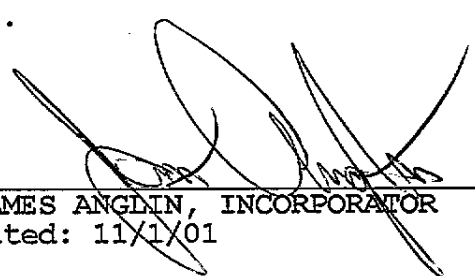
CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR  
THE SERVICE OF PROCESS WITHIN FLORIDA, NAMING AGENT UPON  
WHOM PROCESS MAY BE SERVED

In compliance with Section 48.091, Florida Statutes, the following is submitted:

First -- that JAMES ANGLIN GUNSMITH, INC. desires to organize or qualify under the laws of the State of Florida, with its principal place of business at 3434 East Hartley Court, Hernando, FL 34442, has named JAMES ANGLIN, as its agent to accept service of process within Florida.

  
\_\_\_\_\_  
JAMES ANGLIN, INCORPORATOR  
Dated: 11/1/01

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.

  
\_\_\_\_\_  
JAMES ANGLIN, INCORPORATOR  
Dated: 11/1/01

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA